



State of Nevada
CERTIFIED COURT REPORTERS BOARD
5135 Camino Al Norte, Suite 270 North Las Vegas, Nevada 89031
Phone: (702) 489-8787
Website: www.crptr.nv.gov Email: NVCCRB@gmail.com

LORI JUDD – Chairperson
Court Reporter Member

PEGGY ELIAS – Vice Chairperson
Court Reporter Member

HEIDI KONSTEN – Board Member
Court Reporter Member

DAN WAITE – Board Member
Attorney Member

VACANT
Public Member

NOTICE OF INTENT TO ACT UPON PERMANENT REGULATIONS

Notice of hearing for the adoption of permanent regulations of the State of Nevada Certified Court Reporters Board. The State of Nevada Certified Court Reporters Board will hold a public hearing on:

Tuesday, January 12 @ 5:30pm

Due to the COVID-19 quarantine, this meeting will be held virtually via Zoom.

Join Zoom Meeting

<https://us02web.zoom.us/j/81640519000?pwd=b3N5NnlVRUlYjdvaEZvdERzSFc0Zz09>

Meeting ID: 816 4051 9000

Passcode: 937569

The purpose of the hearing is to receive comments from all interested persons regarding the adoption of permanent regulations outlined in R003-19, R104-19 and R147-20 that pertain to chapter 656 of the Nevada Administrative Code.

The following information is provided pursuant to the requirements of NRS 233B.0603:

1. The need for and the purpose of the proposed regulation or amendment.

The introduction of R003-19 will provide clarification relating to licensing fee structures, continuing education requirements and certain court reporting services.

The introduction of R104-19 will outline the criteria for the Board when making certain appointments, authorizing an exam applicant to request an analysis of his or her examination results for a fee, revising continuing education programs to include programs sponsored by the National Verbatim Reporters Association and revising provisions relating to filing a complaint against a certificate or license holder.

The introduction of R147-20 will outline the conditions when the Board will not restore, reinstate or issue a license, certificate or designated representative of a court reporting firm under certain circumstances.

State of Nevada Certified Court Reporters Board

Page 2

- 2. Either the terms or the substance of the regulations to be adopted, amended or repealed, or a description of the subjects and issues involved.**

See response in item #1.

- 3. The estimated economic effect of the regulation on the business which it is to regulate and on the public. These must be stated separately and in each case must include: (a) Both adverse and beneficial effects; and (b) Both immediate and long-term effects.**

None known at the time of this posting for R003-19, R104-19 and R147-20.

- 4. The estimated cost to the agency for enforcement of the proposed regulation.**

None known at the time of this posting for R003-19, R104-19 and R147-20.

- 5. A description of and citation to any regulations of other state or local governmental agencies which the proposed regulation overlaps or duplicates and a statement explaining why the duplication or overlapping is necessary. If the proposed regulation overlaps or duplicates a federal regulation, the notice must include the name of the regulating federal agency.**

None known at the time of this posting for R003-19, R104-19 and R147-20.

- 6. If the regulation is required pursuant to federal law, a citation and description of the federal law.**

None known at the time of this posting for R003-19, R104-19 and R147-20.

- 7. If the regulation includes provisions which are more stringent than a federal regulation that regulates the same activity, a summary of such provisions.**

None known at the time of this posting for R003-19, R104-19 and R147-20.

- 8. Does the proposed regulation establish a new fee or increases an existing fee?**

None known at the time of this posting for R003-19 and R147-20.

R104-19 introduces a new fee for an exam applicant to request an analysis of their examination results. A \$25.00 fee will be applied to administrative costs to prepare and send the report to the applicant.

Persons wishing to comment upon the proposed action of the State of Nevada Certified Court Reporters Board may appear at the scheduled public hearing or may submit their written comments, data, views, or arguments to:

State of Nevada Certified Court Reporters Board
5135 Camino Al Norte, Suite 270
North Las Vegas, Nevada 89031
Email: NVCCRB@gmail.com

Written submissions must be received by the State of Nevada Certified Court Reporters Board on or before Monday, January 11, 2021. If no person who is directly affected by the proposed action appears to request time to make an oral presentation, the State of Nevada Certified Court Reporters Board may proceed immediately to act upon any written submissions.

State of Nevada Certified Court Reporters Board

Page 3

If no person who is directly affected by the proposed action appears to request time to make an oral presentation, the State of Nevada Certified Court Reporters Board may proceed immediately to act upon any written submissions.

A copy of this notice and the permanent regulations to be adopted will be on file at the State Library, 100 Stewart Street, Carson City, Nevada for inspection by members of the public during business hours. Additional copies of the notice and the regulations to be adopted will be available at the State of Nevada Certified Court Reporters Board, 5135 Camino Al Norte, Suite 270, North Las Vegas, Nevada 89031 and in all counties in which an office of the agency is not maintained, at the main public library, for inspection and copying by members of the public during business hours. This notice and the text of the proposed regulations are also available in the State of Nevada Register of Administrative Regulations, which is prepared and published monthly by the Legislative Counsel Bureau pursuant to NRS 233B.0653, and on the internet at <http://www.leg.state.nv.us>. Copies of this notice and the proposed regulation will also be mailed to members of the public upon request.

Upon adoption of any regulation, the agency, if requested to do so by an interested person, either before adoption or within 30 days thereafter, will issue a concise statement of the principal reasons for and against its adoption and incorporate therein its reason for overruling the consideration urged against its adoption.

This notice of hearing has been posted at the following locations:

Nevada Certified Court Reporters Board
5135 Camino Al Norte, Suite 270
North Las Vegas, Nevada 89031

8th Judicial District Court
200 Lewis Avenue
Las Vegas, Nevada 89155

2nd Judicial District Court
75 Court Street
Reno, Nevada 89520

Office of the Attorney General
885 East Musser Street, #2030
Carson City, Nevada 89701

Grant Sawyer Building
555 East Washington Avenue
Las Vegas, Nevada 89101

Carson City Library
900 North Roop Street
Carson City, Nevada 89701

Churchill County Library
553 South Main Street
Fallon, Nevada 89406

Clark County District Library
833 Las Vegas Boulevard
Las Vegas, Nevada 89101

Douglas County Library
1625 Library Lane
Minden, Nevada 89423

Elko County Library
720 Court Street
Elko, Nevada 89801

Esmeralda County Library
Corner of Crook & 4th Street
Goldfield, Nevada 89013

Humboldt County Library
85 East 5th Street
Winnemucca, Nevada 89445

Battle Mountain Branch Library
625 South Broad Street
Battle Mountain, Nevada 89820

Lincoln County Library
63 Main Street
Pioche, Nevada 89043

Lyon County Library
20 Nevin Way
Yerington, Nevada 89447

Mineral County Public Library
P.O. Box 1390
Hawthorne, Nevada 89415

Pershing County Library
1125 Central Avenue
Lovelock, Nevada 89419

Storey County Treasurer
Drawer D
Virginia City, Nevada 89440

Tonopah Public Library
P.O. Box 449
Tonopah, Nevada 89049

Washoe County Library
301 South Center Street
Reno, Nevada 89501

White Pine County Library
950 Campton Street
Ely, Nevada 89301

State of Nevada Certified Court Reporters Board

Page 4

Eureka County Library
10190 Monroe Street
Eureka, Nevada 89316

- State of Nevada Certified Court Reporters Board Website - www.crptr.nv.gov
- Nevada Public Notice Website - <https://notice.nv.gov>
- Nevada Legislature Website - <https://www.leg.state.nv.us/app/notice/a/>

Date Posted: December 4, 2020