

**STATE OF NEVADA
BOARD OF WILDLIFE COMMISSIONERS
NEVADA DEPARTMENT OF WILDLIFE**

**LEGISLATIVE REVIEW OF ADOPTED REGULATIONS AS REQUIRED BY NRS
233B.066**

**LCB FILE NO. R103-19
Commission General Regulation 490**

The following statement is submitted for adopted amendments to Nevada Administrative Code (NAC) Chapter 502.

1. A clear and concise explanation of the need for the adopted regulation:

This regulation addresses only one bonus point awarded per species per hunting license, the bonus point eligibility of children under 12, party applications, deployed service men and women, and tags returned by party members. It also would provide hunters an extra opportunity to purchase tags which were not re-allocated because of the 14-day deadline as described in NAC 502.421 was missed.

2. Description of how public comment was solicited, a summary of public response, and an explanation of how other interested persons may obtain a copy of the summary:

Public comment was solicited during two regulation workshops of the Nevada Board of Wildlife Commissioners (NBWC) January and June 2020 as well as during the adoption hearing in August 2020.

Public comment was made at the January, June and August meetings concerning the process of reissuing hunting tags that have been returned to the Department.

A summary of public comment may be obtained by downloading the minutes from the Nevada Board of Wildlife Commissioners January, June and August meetings at:
http://www.ndow.org/Public_Meetings/Com/Minutes/.

3. The number of persons who:

- (a) Attended each hearing: (date and number of attended for workshops and hearings)**
- (b) Testified at each hearing: (date and number of attended for workshops and hearings)**
- (c) Submitted written comments: (date and number of attended for workshops and hearings)**

January 24, 2020 NBWC Meeting

- a. Attended: 63
- b. Testified: 4
- c. Written Comment: 0

June 26, 2020 NBWC Meeting

- d. Attended: 28
- e. Testified: 3
- f. Written Comment: 0

August 14, 2020 NBWC Meeting

- g. Attended: 11
- h. Testified: 0
- i. Written Comment: 3

4. **For each person identified in number 3 above, the following information if provided to the agency conducting the hearing:**

January 24, 2020 NBWC Meeting

- (a) **Name:** Jim Coony
- (b) **Telephone number:** 775-397-2504
- (c) **Business address:**
- (d) **Business telephone number:**
- (e) **Electronic mail address:** jcooney4@gmail.com
- (f) **Name of entity or organization represented:** Elko County Advisory Board

- (a) **Name:** Rex Flowers
- (b) **Telephone number:** 775-722-4506
- (c) **Business address:** 3280 Sun Could Circle, Reno, NV 89506
- (d) **Business telephone number:**
- (e) **Electronic mail address:** randbflowers@yahoo.com
- (f) **Name of entity or organization represented:** Self

- (a) **Name:** Mike Reese
- (b) **Telephone number:**
- (c) **Business address:**
- (d) **Business telephone number:**
- (e) **Electronic mail address:** mikereese224@gmail.com
- (f) **Name of entity or organization represented:** Clark County Advisory Board

- (a) **Name:** Glen Bunch
- (b) **Telephone number:** 775-945-2289
- (c) **Business address:**
- (d) **Business telephone number:**
- (e) **Electronic mail address:** bunch.g.m.47@gmail.com
- (f) **Name of entity or organization represented:** Mineral County Advisory Board

June 26, 2020 NBWC Meeting

- (a) **Name:** Jim Puryear
- (b) **Telephone number:**
- (c) **Business address:**
- (d) **Business telephone number:**
- (e) **Electronic mail address:**
- (f) **Name of entity or organization represented:** Nevada Bighorns Unlimited – Reno Chapter

- (a) **Name:** Paul Dixon
- (b) **Telephone number:** 505-699-1744
- (c) **Business address:**
- (d) **Business telephone number:**
- (e) **Electronic mail address:** noxid1960@gmail.com
- (f) **Name of entity or organization represented:** Clark County Advisory Board

- (a) **Name:** Jim Coony
- (b) **Telephone number:** 775-397-2504
- (c) **Business address:**
- (d) **Business telephone number:**
- (e) **Electronic mail address:** jcooney4@gmail.com
- (f) **Name of entity or organization represented:** Elko County Advisory Board

- (a) **Name:** Rob Jacobson
- (b) **Telephone number:** 775-575-4265
- (c) **Business address:**
- (d) **Business telephone number:**
- (e) **Electronic mail address:** rjacobson@lyoncsd.org
- (f) **Name of entity or organization represented:** Lyon County Advisory Board

- (a) **Name:** Rob Boehmer
- (b) **Telephone number:** 775-722-9746
- (c) **Business address:**
- (d) **Business telephone number:**
- (e) **Electronic mail address:** rboehmer@defcomp.nv.gov
- (f) **Name of entity or organization represented:** Carson City County Advisory Board

- (a) **Name:** Rex Flowers
- (b) **Telephone number:** 775-722-4506
- (c) **Business address:** 3280 Sun Could Circle, Reno, NV 89506
- (d) **Business telephone number:**
- (e) **Electronic mail address:** randbflowers@yahoo.com
- (f) **Name of entity or organization represented:** Self

- (a) **Name:** Steve Robinson
- (b) **Telephone number:** 775-232-6345
- (c) **Business address:**
- (d) **Business telephone number:**
- (e) **Electronic mail address:** steve@nevadaperio.com
- (f) **Name of entity or organization represented:** Washoe County Advisory Board

August 14, 2020 NBWC Meeting

- (a) **Name:** David Ricker
- (b) **Telephone number:**
- (c) **Business address:**
- (d) **Business telephone number:**

- (e) **Electronic mail address:** j davidricker@gmail.com
- (f) **Name of entity or organization represented:** Nevada Backcountry Hunters & Anglers

- (a) **Name:** Rex Flowers
- (b) **Telephone number:** 775-722-4506
- (c) **Business address:** 3280 Sun Could Circle, Reno, NV 89506
- (d) **Business telephone number:**
- (e) **Electronic mail address:** randbflowers@yahoo.com
- (f) **Name of entity or organization represented:** Self

- (a) **Name:** Mike Reese
- (b) **Telephone number:**
- (c) **Business address:**
- (d) **Business telephone number:**
- (e) **Electronic mail address:** mikereese224@gmail.com
- (f) **Name of entity or organization represented:** Clark County Advisory Board

5. **A description of how comment was solicited from affected businesses, a summary of their response, and an explanation how other interested persons may obtain a copy of the summary:**
Comment was not solicited from affected businesses. This regulation does not regulate any small businesses. The changes are associated with individual customers of the Nevada Department of Wildlife.
6. **If the regulation was adopted without changing any part of the proposed regulation, a summary of the reasons for adopting the regulation without change:**
The regulation was adopted with a minor change removing reasons allowing a party tag member to return a tag and receive their bonus points returned.
7. **The estimated economic effect of the adopted regulation on the businesses which it is to regulate and on the public. These must be stated separately, and each case must include:**
 - (a) **Both adverse and beneficial effects on businesses; and**
There are no adverse nor beneficial effects on businesses.
 - (b) **Both immediate and long-term effects on businesses:**
There are no immediate nor long-term effects on businesses.
 - (c) **Both adverse and beneficial effects on the public; and**
There is no adverse effect on the public. The beneficial effect will be that sportsmen and women could receive an additional opportunity to purchase a tag which were not re-allocated because of 14-day deadline was missed. It would also give active military and children under 12 the ability to obtain bonus points.
 - (d) **Both immediate and long-term effects on the public:**
Once implemented, it would give sportsmen and women an immediate and better opportunity of obtaining a tag and would allow the Department to re-issue more of the tags that were returned unused.

- 8. The estimated cost to the agency for enforcement of the adopted regulation:**
The enforcement of the regulation falls within current operations of the Department; therefore, there will be no additional cost to the agency above the current legislatively approved budget.
- 9. A description of any regulations of other state or government agencies which the proposed regulation overlaps or duplicates and a statement explaining why the duplication or overlapping is necessary. If the regulation overlaps or duplicates a federal regulation, the name of the regulating federal agency:**
This regulation does not include provisions that duplicate or are more stringent than federal, state, or local standards.
- 10. If the regulation includes provisions that are more stringent than a federal regulation which regulates the same activity, a summary of such provisions:**
There are no federal regulations that regulate this same activity.
- 11. If the regulation provides a new fee or increases an existing fee, the total annual amount the agency expects to collect and the manner in which the money will be used.**
The regulation does not establish a new fee nor increase an existing fee.