

**LEGISLATIVE REVIEW OF ADOPTED REGULATIONS AS REQUIRED
BY NRS 233B.066
LCB FILE No. R021-20**

The following statement is submitted for adopted amendments to Nevada Administrative Code (NAC) Chapter 62B.

1. A clear and concise explanation of the need for the adopted regulation.

To create regulations that came from AB 472 (2017), which is a comprehensive Juvenile Justice Reform Bill, regarding the use of evidence-based programs and services by departments of juvenile probation, the Youth Parole Bureau, state facilities, and county youth camps (NRS 62B.615). In addition, juvenile justice data collection requirements were expanded, updated, and clarified (NRS 62H.200).

2. A description of how public comment was solicited, a summary of public response, and an explanation how other interested persons may obtain a copy of the summary.

Copies of the proposed regulations, notices of workshop and notices of intent to act upon the regulation were sent by e-mail to persons who were known to have interest in the subject of procedures for the Division to verify that a public or private institution or agency to which a juvenile court commits a child, including, without limitation, a facility for the detention of children, as well as any persons who had specifically requested such notice. These documents were also made available at the website of the Division of Child and Family Services, www.dcfv.nv.gov, (Under Nevada Public Notices as well as JJOC Agendas and Minutes), Legislative Counsel Bureau, www.leg.state.nv.us and mailed to all county libraries in Nevada and sent to all Juvenile Probation Departments, Youth Camps, and Youth Correctional Center and posted at the following locations:

Reno Youth Parole Bureau
751 Ryland St.
Reno, NV 89502

DCFS in Carson City
4126 Technology Way, 3rd Floor
Carson City, NV 89706

Jan Evans Juvenile Justice Center
650 Ferrari-McLeod Blvd.
Reno, NV 89512

Lyon County Library
20 Nevin Way
Yerington, NV 89447

Elko County Library
720 Court St.
Elko, NV 89801

Washoe County Library
301 South Center Street
Reno, NV 89505

Carson City Library
900 North Roop Street
Carson City, NV 89702

Pahrump Community Library
701 East Street
Pahrump, NV 89041

Mineral County Library
110 1st Street
Hawthorne, NV 89415

Tonopah Library District
167 Central Street
Tonopah, NV 89049

Clark County District Library
833 Las Vegas Blvd. North
Las Vegas, NV 89101

Humboldt County Library
85 East 5th Street
Winnemucca, NV 89445

Churchill County Library
553 South Main Street
Fallon, NV 89406

Las Vegas Youth Parole
6171 W. Charleston Blvd. Bldg. 15
Las Vegas, NV 89146

Grant Sawyer Building
555 Washington Ave.
Las Vegas, NV 89101

Elko Juvenile Court
665 W. Silver Street
Elko, NV 89801

Clark Co. District Attorney
601 North Pecos Road.
Las Vegas, NV 89101

Division of Child and Family Services
475 W. Haskell St. #7
Winnemucca, NV 89445

Office of the Attorney General
100 N. Carson Street
Carson City, NV 89701

The Children's Cabinet
1090 S. Rock Blvd
Reno, NV 89502

ACLU of Nevada
601 S. Rancho Dr., Suite B-11
Las Vegas, NV 89106

Great Basin College
1500 Collage Parkway
Elko, NV 89801

Two public workshops were held. One on August 14, 2019, and the second on October 2, 2019, proposing the Adoption of regulations pertaining to NAC 62B and NAC 62H of the Nevada Administrative Code. The purpose of these workshops is to solicit comments from interested persons that may be addressed in the proposed regulations. The minutes of these workshop are attached hereto. Copies of all materials relating to the proposal may be obtained at the workshops or by contacting the Division of Child and Family Services, 4126 Technology Way Carson City, NV 89706, 775-684-4448. A reasonable fee for copying may be charged.

3. The number of persons who:

a. Attended each hearing:

- August 14, 2019 – 12
- October 2, 2019 – 7
- August 13, 2021 – 12
- October 5, 2021 - 31

b. Testified at each hearing:

- August 14, 2019 – 6;
- October 2, 2019 – 5;
- August 13, 2021 – Meeting was Stopped due to 2 agendas being posted.
- October 5, 2021 - 4

c. Submitted to the agency written comments: 4

4. A list of names and contact information, including telephone number, business address, business telephone number, electronic mail address, and name of entity or organization represented, for each person identified above in #3, as provided to the agency. is attached as Exhibit A.

- 5. A description of how comment was solicited from affected businesses, a summary of their response, and an explanation how other interested persons may obtain a copy of the summary.**

A small business impact statement was included in the materials and posting for the two public workshops held on August 14, 2019 and October 2, 2019. In addition, posted agenda had contact information to obtain additional materials and/or to submit comment. Nothing was received.

- 6. If the regulation was adopted without changing any part of the proposed regulation, a summary of the reasons for adopting the regulation without change.**

No changes were made to R021-20 NAC Chapter 62B.

- 7. The estimated economic effect of the adopted regulation on the businesses which it is to regulate and on the public. These must be stated separately, and each case must included.**

No estimated economic effect on businesses, these regulations effect governmental agencies.

- 8. The estimated cost to the agency for enforcement of the adopted regulation.**

Staff time is the only cost to the agency.

- 9. A description of any regulations of other state or government agencies which the proposed regulation overlaps or duplicates and a statement explaining why the duplication or overlapping is necessary. If the regulation overlaps or duplicates a federal regulation, the name of the regulating federal agency,**

NA

- 10. If the regulation included provisions that are more stringent than a federal regulation which regulated the same activity, a summary of such provisions.**

NA

- 11. If the regulation provides a new fee or increases an existing fee, the total annual amount the agency expects to collect and the manner in which the money will be used.**

NA