

STEPHEN F. SISOLAK  
*Governor*

STATE OF NEVADA

TERRY REYNOLDS  
*Director*



BARBARA D. RICHARDSON  
*Commissioner*

DEPARTMENT OF BUSINESS AND INDUSTRY  
DIVISION OF INSURANCE

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**NOTICE OF WORKSHOP  
TO SOLICIT COMMENTS ON PROPOSED REGULATIONS  
AND WORKSHOP AGENDA**

The State of Nevada, Department of Business and Industry, Division of Insurance (“Division”) is proposing the adoption, amendment or repeal of regulations pertaining to chapters 689A, 689B, 689C, 695A, 695B, 695C, and 695G of the Nevada Administrative Code (“NAC”). The workshop shall take place as follows:

**Date:** June 15, 2020  
**Time:** 10:00 a.m.  
**Location:** (775) 687-7638 **NOTE: This meeting will be held via teleconference only.\***

\*Pursuant to Governor Sisolak’s March 22, 2020 Declaration of Emergency Directive 006, the requirement contained in NRS 241.023.1(b) that there be a physical location designated for meetings of public bodies where members of the public are permitted to attend and participate is suspended in order to mitigate the possible exposure or transmission of COVID-19 (Coronavirus). Accordingly, anyone planning to participate must participate by using the teleconference number. Meeting materials are available on the Division’s website at: <http://doi.nv.gov>.

The purpose of the workshop is to solicit comments from interested persons on the following general topic(s) that may be addressed in the proposed regulation; and to assist in determining whether the proposed regulation is likely to impose a direct and significant burden upon a small business or directly restricts the formation, operation or expansion of a small business. Please submit any written comments to [regs@doi.nv.gov](mailto:regs@doi.nv.gov) no later than **June 10, 2020**.

**LCB File No. R054-20. COVID-19 PREVENTION AND CONTAINMENT.**

A regulation relating to health insurance; requiring a health insurer to provide certain coverage and information relating to COVID-19; and providing other



State of Nevada  
Department of Business and Industry  
Division of Insurance

**AGENDA**

**June 15, 2020**

**10:00 a.m.**

**Call (775) 687-7638**

**This public workshop shall take place by teleconference only.**

1. Open Workshop: R054-20.
2. Presentation and Discussion of Proposed Regulation. (For Possible Action)

**LCB File No. R054-20. COVID-19 PREVENTION AND CONTAINMENT.**

A regulation relating to health insurance; requiring a health insurer to provide certain coverage and information relating to COVID-19; and providing other matters properly relating thereto.

3. Public Comment.
4. Close Workshop: R054-20.

Supporting public material for this workshop may be requested from Susan Bell, Legal Secretary, Nevada Division of Insurance by phone or email ((775) 687-0704 or suebell@doi.nv.gov).

Note: Any agenda item may be taken out of order; items may be combined for consideration by the public body; items may be pulled or removed from the agenda at any time; and, discussion relating to an item may be delayed or continued at any time. The Hearing Officer, within his/her discretion, may allow for public comment on individual agenda items. Public comment may be limited to three minutes per speaker.

Members of the public are encouraged to submit written comments for the record.

We are pleased to make reasonable accommodations for attendees with disabilities. Please notify the Division in writing, no later than five (5) working days before the workshop via email suebell@doi.nv.gov.

Notices for this workshop have been provided via electronic means as follows:

To all persons on the Division's e-mail list for noticing of administrative regulations.  
The State of Nevada Website ([www.nv.gov](http://www.nv.gov))  
The Nevada State Legislature Website ([www.leg.state.nv.us](http://www.leg.state.nv.us))  
The Nevada Division of Insurance Website ([www.doi.nv.gov](http://www.doi.nv.gov))