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STATE OF NEVADA  
**DEPARTMENT OF AGRICULTURE**

405 South 21<sup>st</sup> St.  
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[agri.nv.gov](http://agri.nv.gov)

**PROPOSED REGULATION OF THE  
NEVADA DEPARTMENT OF AGRICULTURE**

**LCB File No. R026-21**  
DIVISION OF MEASUREMENT STANDARDS

**NOTICE OF WORKSHOP TO SOLICIT COMMENTS ON PROPOSED REGULATION**

The Nevada Department of Agriculture, 405 South 21<sup>st</sup> Street, Sparks, Nevada, 89431, is proposing the Amendment of regulations pertaining to Nevada Administrative Code (NAC) Chapter 581. A workshop has been set for:

**Date:** Wednesday, June 15, 2022  
**Time:** 2:00 p.m. PDT  
**Location:** This meeting will be held virtually via Zoom

**Remote Meeting Information\*:**

To join the meeting virtually, click on the URL and enter the meeting number and password when prompted:

<https://us02web.zoom.us/j/85967754748?pwd=alVKU2VxeVJtWmJyclptVG5WUkgydz09>

Meeting ID Number: 859 6775 4748

Access code: 385740

To join by telephone, call the phone-in number and enter the access code when prompted.

Phone-in Access #: 1-669-900-9128

Meeting ID Number: 859 6775 4748

Access Code: 385740

**\* ALL PERSONS WISHING TO ATTEND THE MEETING MUST ATTEND VIA THE IDENTIFIED VIRTUAL MEETING PLATFORM OR TELEPHONICALLY.**

Nevada Revised Statute Chapter 287 has been amended through [2021 AB 253](#) to allow public meetings to be completed by use of remote technology and without a physical location.

This workshop will be conducted in accordance with the Open Meeting Law ([NRS 241.020](#)).

The purpose of the workshop is to solicit comments from interested persons on changes to NAC Chapter 581 pertaining to cannabis weighing and measuring equipment. NAC 581 revisions are in response to Senate Bill 404 of the 81<sup>st</sup> (2021) Session of the Nevada Legislature

A copy of all materials relating to the proposal may be obtained by visiting the Department's website at [agri.nv.gov](http://agri.nv.gov) or by contacting the Division of Measurement Standards at 775-353-3572 or [ce@agri.nv.gov](mailto:ce@agri.nv.gov). Copies may also be requested or inspected by visiting the NDA offices located in Elko, Las Vegas or Sparks or the Nevada State Library and Archives at 100 Stewart Street, Carson City, NV 89701. A reasonable fee for copying or postage may be charged for those requesting a print copy. Members of the public who would like additional information about a proposed regulation may contact the Division of Measurement Standards at 775-353-3782 or [ce@agri.nv.gov](mailto:ce@agri.nv.gov).

Persons wishing to make oral comment upon the regulation draft of the Nevada Department of Agriculture may participate at the scheduled workshop. Persons wishing to submit written testimony or documentary evidence may submit the material by emailing [ce@agri.nv.gov](mailto:ce@agri.nv.gov) or by mailing to the following address: Nevada Department of Agriculture, Attn: Measurement Standards, 405 S. 21<sup>st</sup> ST, Sparks, NV 89431.

Reasonable efforts will be made for members of the public who have disabilities and require special accommodations for assistance at the meeting. Please contact the Department at 775-353-3782 or [ce@agri.nv.gov](mailto:ce@agri.nv.gov) prior to the meeting.

Notice of this meeting was sent to all persons on the Department's mailing list for administrative regulations and posted on or before 9 a.m. fifteen days before the meeting at the following locations: the Nevada Department of Agriculture website at [agri.nv.gov](http://agri.nv.gov), Nevada Public Notice website at <https://notice.nv.gov/> and Nevada Legislature Administrative Regulation Notices at <https://www.leg.state.nv.us/App/Notice/A/>.

## NOTICE OF WORKSHOP TO SOLICIT COMMENTS ON PROPOSED REGULATION AGENDA

Wednesday, June 15, 2022  
2:00 p.m. PDT

**Note:** Items on the agenda may be taken out of the posted order, items may be combined for consideration, and items may be pulled or removed from the agenda.

### I. Call to Order

**II. Public Comment:** In consideration of others who may wish to provide public comment, please avoid repetition and limit your comment to three minutes per person. Unused time may not be reserved by the speaker nor allocated to another speaker.

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- III. **Overview of Proposed Changes to NAC Chapter 581:** Review and discussion on proposed regulations.
- IV. **Public Comment:** In consideration of others who may wish to provide public comment please avoid repetition and limit your comment to three minutes per person. Unused time may not be reserved by the speaker nor allocated to another speaker.
- V. **Adjourn**