

1
2
3
4
5
6
7
8
9
10
11
12
13
14
15
16
17
18
19
20
21
22
23
24
25
26
27
28

Jeffrey A. Dickerson
(Nev. Bar No. 2690)
9655 Gateway
Reno, NV 89511
(775) 786-6664
(775) 786-7466 FAX

COPY

FILED
03 JUL 18 PM 12:32
LANCE E. WILSON
CLERK
BY _____
DEPUTY

John C. Eastman, *Of Counsel*
(Cal. Bar No. 193726)
THE CLAREMONT INSTITUTE CENTER
FOR CONSTITUTIONAL JURISPRUDENCE
c/o Chapman University School of Law
One University Drive
Orange, CA 92866
(714) 628-2587
(714) 844-4817 FAX

Erik S. Jaffe, *Of Counsel*
(D.C. Bar No. 440112)
Erik S. Jaffe, P.C.
5101 34th Street, N.W.
Washington, D.C. 20008
(202) 237-8165
(202) 237-8166 FAX

Attorneys for Plaintiffs

UNITED STATES DISTRICT COURT
DISTRICT OF NEVADA

Hon. Sharron E. Angle, *et al.*,

Plaintiffs,

vs.

The Legislature of the State Of Nevada, *et al.*,

Defendants.

) Case No.: CV-03-0371-HDM(VPC)

) NOTICE OF APPEAL.

1 Notice is hereby given that all Plaintiffs in the above named case hereby appeal to the
2 United States Court of Appeals for the Ninth Circuit from the final judgment entered in this
3 action on the 15th day of July, 2003.
4 JAD

7 Dated: July 16, 2003

Respectfully submitted,
Jeffrey A. Dickerson, Esq.
John C. Eastman, Esq., *Of Counsel*
The Claremont Institute Center
For Constitutional Jurisprudence
Erik S. Jaffe, Esq., *Of Counsel*

By: 
Jeffrey A. Dickerson
Attorneys for Plaintiffs

1
2
3
4
5
6
7
8
9
10
11
12
13
14
15
16
17
18
19
20
21
22
23
24
25
26
27
28

CERTIFICATE OF HAND DELIVERY

Pursuant to FRCP5(b), I hereby certify that I HAND SERVED a true copy of the foregoing to the following or his designee:

William L. Keane and/or Bradley A. Wilkinson
Principal Deputies Legislative Counsel

Brian Sandoval and/or Jeff Parker
Attorney General's Office

Signature 

Jedrey A. Dimarzio, Esq.
9606 Gateway Dr, Suite B
Reno, NV, 89511
(775) 786-6664