

ASSEMBLY AGENDA
COMMITTEE OF THE WHOLE

Day Tuesday

Date June 13, 2023

Start Time 9:15 a.m.

Room Assembly
Chamber

Assembly Chamber of the Legislative Building, 401 S. Carson St., Carson City, NV.

Videoconferenced to Room 4401 of the Grant Sawyer State Office Building, 555 E. Washington Ave., Las Vegas, NV.

AGENDA

Informational presentation on economic development and stadium infrastructure projects

Public comment*

We are pleased to make reasonable accommodations for people with disabilities. If special arrangements for the meeting are necessary, please notify us by email at accessibility@lcb.state.nv.us or by phone at (775) 684-6903.

You can view this meeting live over the Internet on the Nevada Legislature's website at <https://www.leg.state.nv.us> by clicking on the link "[Calendar of Meetings/View](#)" and selecting this meeting. You can also view the meeting on the Legislature's [YouTube Channel](#).

Written testimony and other documents for the record must be submitted electronically in PDF format to the Chief Clerk of the Assembly at AsmCOW@asm.state.nv.us within 24 hours of adjournment of the meeting unless waived by the Chairman.

Testimony in support, opposition, or neutral to a bill, resolution, or other agendized proposal or topic may be presented during a hearing in person or via email sent to asmcow@asm.state.nv.us, facsimile at (775) 684-8533, or U.S. Mail postmarked within 24 hours of adjournment of the meeting to the Nevada State Assembly, 401 South Carson Street, Carson City, Nevada 89701.

Due to time limitations, interested persons are strongly encouraged to submit written testimony in advance, or no later than 24 hours after adjournment. Please direct letters of support, opposition, or neutral for the agendized topic or proposal to the individual members of the Committee. Please include your name; the name of the organization you represent, if applicable; email address; telephone number; and position on the agendized topic or proposal (e.g., for, against, or neutral), if applicable. These letters are entered into the record upon direction of the Chair or if the letter is read verbatim as testimony during the committee meeting.

*Public comment may be presented in person or in writing. Because of time considerations, persons offering public comment will be limited to not more than 2 minutes

PLEASE PROVIDE 20 COPIES OF YOUR DOCUMENTS.