



MARK A. MANENDO

Democrat
Clark County Assembly
District No. 18
Assistant Director of Client Services,
Collision Authority



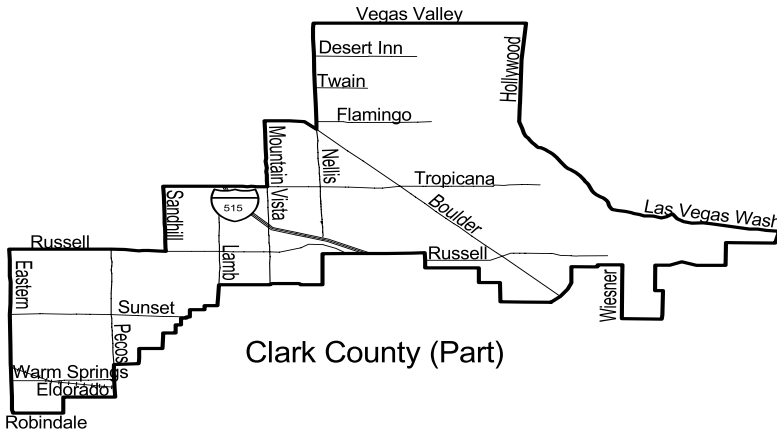
Born: 1966 – Erie, Pennsylvania

Educated: Chaparral High School, 1985; Area Technical Trade Center, 1985; Clark County Community College, A.S., Resort Occupation, 1989; A.A., Hotel, Restaurant and Casino Management, 1990; University of Virginia, Darden Executive Business Administration Course for Emerging Political Leaders; Citizens’ Police Academy Graduate

Hobbies/Special Interests: Basketball, volunteer activities, music, movies

LEGISLATIVE SERVICE: Nevada Assembly, 1995-2009 (*first elected November 1994*)—nine special and eight regular sessions. Assistant Majority Whip, 2001. Assembly Committees on Commerce and Labor, 2007-2009; Corrections, Parole, and Probation, 2009; Vice Chair, Transportation, 2007; Member, 2003-2005, 2009; Vice Chair, Judiciary, 1999-2001; Member, 1995-1997, 2005-2009; Education, 1995, 2003-2005; Chair, Government Affairs, 2003; Vice Chair, Health and Human Services, 1997; Member, 1999-2001; Education and Health and Human Services, 1997-2001; Taxation, 1995, 1999; Labor and Management, 1995; Co-Vice Chair, Economic Development and Tourism, 1995. Legislative Commission’s Advisory Committee for a Veterans’ Cemetery in Southern Nevada, 2007-2008; Legislature’s Commission on Special License Plates, 2007-2008; Chair, Legislative Commission’s Subcommittee to Study Categories of Misdemeanors, 2001-2002.

AFFILIATIONS: Whitney Library Building Committee, 1994; Member, various Parent Teacher Associations in Clark County Assembly District No. 18; Head Start Partners Program; Paradise Democratic Club; Past Board, Nevada Association of Manufactured Homeowners (NAMH); Seniors United; Board, Clark County Public Education Foundation; Opportunity Village; Nevada Car Owners Association; Stop DUI; Nevada Council of Senior Citizens; Neighborhood Watch Block Captain; Clark County PAYBAC Program;



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Co-founder/Board Member Southeast Valley Coalition of Concerned Citizens; Advisory Board and Board, CLASS! Publications; Advisory Board, Nevada PEP-Community; Board, Partnership for Homeless Youth—Instrumental in bringing the Safe Place Program to Nevada; Kierra Harrison Foundation for Child Safety; National American Notch Association; Nevada Public Education Foundation; Nevada Society for the Prevention of Cruelty to Animals; Friends of Desert Wetlands Park; Board, Chaparral High School Alumni Foundation.

PERSONAL AND PROFESSIONAL ACHIEVEMENTS: Legislative Leadership Award, 2004 National Commission Against Drunk Driving; Stop DUI Award, “Caring to Make a Difference,” 1997 and 2000; Southern Nevada Center for Independent Living Appreciation-Handicapped Parking Program, 1998; HERO Award Recipient for Outstanding Legislative Support to NAMH, 1995 and 2001; Only legislator to serve on five committees during 1995 Session; Outstanding Grass Roots Democrat of the Year Award, Paradise Democratic Club, 1994; Veterans Advocate for Nevada, National Association for Uniform Services, 1994; Citizens Police Academy Graduate; Certificate of Appreciation for Volunteering for the Relief Effort of the Great Quake of 1994, Disaster Welfare Information Center, American Red Cross; Volunteer, School-Community Partnership Program-Recognition.