

# SENATE AGENDA

for the

## SENATE FINANCE/ASSEMBLY WAYS AND MEANS JOINT SUBCOMMITTEE ON GENERAL GOVERNMENT

Day Tuesday Date March 29, 2011 Time 8:00 a.m. Room 2134

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*Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Senate Subcommittee on Finance at (775) 684-1488.*

*ALL DOCUMENTS, HANDOUTS, AND EXHIBITS IN SUPPORT OF YOUR TESTIMONY MUST BE SUBMITTED ELECTRONICALLY TO [SenFin@lcb.state.nv.us](mailto:SenFin@lcb.state.nv.us) NO LATER THAN 3 P.M. THE DAY BEFORE THE MEETING. ELECTRONIC DOCUMENTS, HANDOUTS, AND EXHIBITS SHOULD BE SUBMITTED IN PDF FORMAT. IN ADDITION, PLEASE BRING 20 COPIES OF YOUR DOCUMENTS AND NOTES TO THE MEETING FOR DISTRIBUTION TO THE PUBLIC.*

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Christopher Nielsen, Acting Executive Officer	

Public comment.

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