

SENATE AGENDA
for the
COMMITTEE ON GOVERNMENT AFFAIRS

Day Wednesday Date February 23, 2011 Time 8:00 a.m. Room 2135

If you cannot attend the meeting, you can listen to it live over the Internet. The address for the legislative website is <http://www.leg.state.nv.us>. For audio broadcasts, click on the link "Listen to Live Meetings."

Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Senate Committee on Government Affairs at (775) 684-1424.

(R#) Indicates the reprint number of the bill/resolution being considered.

THIRD REVISED AGENDA

- [S.B. 56](#) Revises provisions governing the entities required to use the services and equipment of the Department of Information Technology. (BDR 19-426)
- [S.B. 85](#) Revises provisions governing land use decisions. (BDR 22-99)
- [S.B. 123](#) Revises provisions governing the Office of State Public Defender. (BDR 18-641)
- [S.B. 137](#) Revises provisions relating to the construction of bus turnouts at certain locations. (BDR 22-917)
- [A.B. 144](#) Makes various changes relating to bidder preferences on state and local public works projects. (BDR 28-64)

Public Comment

Possible Committee Introductions of Bills and Resolutions

Cellular telephones must be turned off or set to silent mode while in the committee room.

Items on agenda may be taken out of order at the discretion of the chair.

Possible discussion of and action on measures previously considered.

Any person proposing an amendment to a bill heard by the committee must submit the proposed amendment in writing and include a statement of intent for the amendment. The proposal must also include the appropriate name and contact number.

ALL DOCUMENTS, HANDOUTS, AND EXHIBITS IN SUPPORT OF YOUR TESTIMONY MUST BE SUBMITTED ELECTRONICALLY NO LATER THAN 5 P.M. THE DAY BEFORE THE MEETING. ELECTRONIC DOCUMENTS, HANDOUTS, AND EXHIBITS SHOULD BE SUBMITTED IN PDF FORMAT TO SenGA@lcb.state.nv.us. IN ADDITION, PLEASE BRING 25 COPIES OF YOUR DOCUMENTS AND NOTES TO THE MEETING FOR DISTRIBUTION TO THE PUBLIC.

***Note: Interested parties may observe and testify in the proceedings through a simultaneous videoconference in Room CC-1 of the Grant Sawyer State Office Building, Las Vegas.**