



MARK A. MANENDO

Democrat
Clark County Senatorial
District No. 7
Assistant Director of Client Services,
Collision Authority

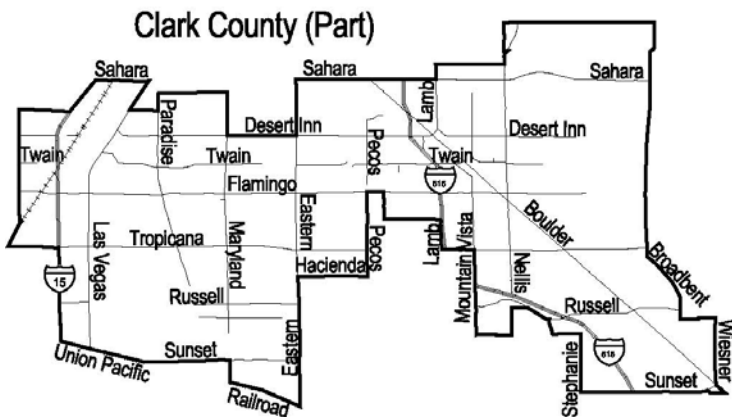


Born: 1966 – Erie, Pennsylvania

Educated: Chaparral High School, 1985; Area Technical Trade Center, 1985; Clark County Community College, A.S., Resort Occupation, 1989; A.A., Hotel, Restaurant and Casino Management, 1990; University of Virginia, Darden Executive Business Administration Course for Emerging Political Leaders

Hobbies/Special Interests: Volunteer activities, basketball, music, theater

LEGISLATIVE SERVICE: Nevada Assembly, 1995-2009; Nevada Senate, 2011 (first elected November 1994-Nevada Assembly, and November 2010-Nevada Senate)—ten special and nine regular sessions. Assembly Assistant Majority Whip, 2001. Chair, Senate Committee on Natural Resources, 2011; Vice Chair, Senate Committee on Government Affairs, 2011. Senate Committee on Transportation, 2011; Senate Select Committee on Economic Growth and Employment, 2011. Assembly Committees on Commerce and Labor, 2007-2009; Corrections, Parole, and Probation, 2009; Vice Chair, Transportation, 2007; Member, 2003-2005, 2009; Vice Chair, Judiciary, 1999-2001; Member, 1995-1997, 2005-2009; Education, 1995, 2005; Chair, Government Affairs, 2003; Vice Chair, Health and Human Services, 1997; Member, 1999-2001; Taxation, 1995, 1999; Labor and Management, 1995; Co-Vice Chair, Economic Development and Tourism, 1995. Member, State Council for the Coordination of the Interstate Compact on Educational Opportunity for Military Children, 2009-2010; Advisory Committee for a Veterans’ Cemetery in Southern Nevada, 2007-2008, 2009-2010; Commission on Special License Plates, 2007-2008; Chair, Legislative Commission’s Subcommittee to Study Categories of Misdemeanors, 2001-2002.



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AFFILIATIONS: Cofounder, Southeast Valley Coalition of Concerned Citizens; The Kierra Harrison Foundation for Child Safety; Stop DUI (25-year advocate); Honorary Board Member, Nevada Partnership for Homeless Youth; Immediate Past Member, Opportunity Village Association for Retarded Citizens Board of Directors; Board of Directors, Chaparral High School Alumni Foundation; Board of Directors, The Public Education Foundation; Whitney Library Building Committee, 1994; Nevada Parent Teacher Association; Past Advisory Board Member, CLASS! Publications; Project Safe Place (instrumental in bringing Safe Place to southern Nevada); Nevada Association of Manufactured Home Owners (20-year member); Flight 93 National Memorial; Founding Member, Look Out Kids About; Heaven Can Wait Animal Society; Nevada Society for the Prevention of Cruelty to Animals; Co-Vice Chair, Legislative Caucus, Nevada Arts Advocate; Past Board Member, Seniors United (20-year member); National American Notch Association; Nevada Seniors Coalition; Friends of Desert Wetlands Park; Town Board Watch Dog; Participant, graffiti cleanup projects, community cleanups, community food and clothing drives for district area residents; Stanch Recycling Advocate; Past Advisory Board, Nevada Parents Encouraging Parents; Past Board Member, Paradise Democratic Club (20-year member).

PERSONAL AND PROFESSIONAL ACHIEVEMENTS: Caring to Make a Difference Award, Stop DUI, 1997-2009; Certificate of Appreciation (for support and donation), Track and Field, Chaparral High School, 2008; HERO Award Recipient for Outstanding Legislative Support to the Nevada Association of Manufactured Home Owners, 1995, 2001, 2007; Certificate of Appreciation (for dedicated participation in the Clark County Homeless Youth Count), 2005; Certificate of Appreciation, Boy Scouts of America, 2005; Nationally Recognized Legislative Leadership Award, The National Commission Against Drunk Driving, 2004; Certificate of Appreciation (for valuable contributions to Black Student Association), Community College of Southern Nevada, 2004; Certificate of Appreciation, Clark County Homeless Youth Count, 2003; Certificate of Honors, Veterans Hero, Nevada Veterans' Services Commission, 2003; Appreciation Award (for the Handicapped Parking Volunteer Program), Southern Nevada Center for Independent Living, 1998; Certificate of Appreciation (for community support), Pueblo Del Sol Community, 1995; Outstanding Grass Roots Democrat of the Year Award, Paradise Democratic Club, 1994; Veterans Advocate for Nevada Award, National Association for Uniform Services, 1994; Certificate of Appreciation (volunteering for the Relief Effort of the Great Quake of 1994), Disaster Welfare Information Center, American Red Cross; Certificate of Appreciation (in recognition of important contribution to the ongoing fight against hatred and intolerance in America), Southern Poverty Law Center; Graduate, Citizen's Police Academy; Certificate of Recognition, School-Community Partnership Program.