

ASSEMBLY AGENDA  
COMMITTEE ON HEALTH AND HUMAN SERVICES

Day Friday                      Date March 22, 2013                      Time 12:00 p.m.\*                      Room 3138

Room 3138 of the Legislative Building, 401 S. Carson St., Carson City, NV.

*Videoconferenced to Room 4401 of the Grant Sawyer State Office Building, 555 E. Washington Ave., Las Vegas, NV.*

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**\* Please note time change.**

REVISED

[A.B. 209](#)                      Revises provisions governing the distribution and sale of raw milk. (BDR 51-1011)

[A.B. 330](#)                      Requires labeling of certain genetically engineered foods. (BDR 51-955)

WORK SESSION

A work session is scheduled on previously heard measures, which may include the following:

[A.B. 28](#)                      Revises the definition of "sentinel event" for the purpose of provisions relating to the health and safety of patients at certain medical facilities. (BDR 40-311)

[A.B. 29](#)                      Creates the Committee to Review Suicide Fatalities. (BDR 40-307)

[A.B. 53](#)                      Revises certain provisions relating to the review and reporting of traumatic brain injuries. (BDR 38-308)

[A.B. 69](#)                      Requires a crematory for human remains to be located in a certain area. (BDR 40-25)

[A.B. 158](#)                      Revises provisions governing the Advisory Council on the State Program for Fitness and Wellness. (BDR 40-455)

Public comment.

Proposed amendments must be submitted in writing to the committee along with the sponsor's name, contact information, and the intent of the amendment.

Matters continued from a previous meeting.

Work session on measures previously considered.

*If you cannot attend the meeting, you can listen to it live over the Internet. The address for the legislative website is <http://www.leg.state.nv.us>. For audio broadcasts, click on the link "Calendar of Meetings/View."*

*Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Assembly Committee on Health and Human Services at (775) 684-6734.*

*(R#) Indicates the reprint number of the bill/resolution being considered.*

**PLEASE PROVIDE 20 COPIES OF YOUR DOCUMENTS.**

