

ASSEMBLY AGENDA
COMMITTEE ON HEALTH AND HUMAN SERVICES

Day Wednesday Date March 6, 2013 Time 1:30 p.m. Room 3138

Room 3138 of the Legislative Building, 401 S. Carson St., Carson City, NV.

Videoconferenced to Room 4406 of the Grant Sawyer State Office Building, 555 E. Washington Ave., Las Vegas, NV.

Overview of The State of Nevada Food Security Plan

Michael J. Willden, Director, Department of Health and Human Services

Jim R. Barbee, Director, Department of Agriculture

Paula Berkley, Food Bank of Northern Nevada

Jodi Tyson, Three Square

[A.B. 126](#) Requires the disclosure of certain nutritional information in certain chain restaurants. (BDR 51-81)

Public comment.

Proposed amendments must be submitted in writing to the committee along with the sponsor's name, contact information, and the intent of the amendment.

Matters continued from a previous meeting.

If you cannot attend the meeting, you can listen to it live over the Internet. The address for the legislative website is <http://www.leg.state.nv.us>. For audio broadcasts, click on the link "Calendar of Meetings/View."

Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Assembly Committee on Health and Human Services at (775) 684-6734.

(R#) Indicates the reprint number of the bill/resolution being considered.

PLEASE PROVIDE 20 COPIES OF YOUR DOCUMENTS.

