ASSEMBLY AGENDA

COMMITTEE ON JUDICIARY

Day Friday Date April 12, 2013 Time 8 a.m. Room 3138

Room 3138 of the Legislative Building, 401 S. Carson St., Carson City, NV.

Videoconferenced to Room 4401 of the Grant Sawyer State Office Building, 555 E. Washington Ave., Las Vegas, NV.

FOURTH REVISION	
Opening Remarks	
A.B. 184	Revises provisions governing construction defects. (BDR 3-649)
A.B. 223	Revises provisions governing constables. (BDR 3-15)
A.B. 367	Revises provisions relating to constructional defects. (BDR 3-670)
WORK SESSION	
A work session is scheduled on previously heard measures, which may include the following:	
A.B. 98	Revises various provisions relating to common-interest communities. (BDR 10-488)
A.B. 207	Revises provisions relating to juveniles. (BDR 3-51)
<u>A.B. 219</u>	Revises provisions governing the award of damages to persons who suffer personal injury. (BDR 3-753)
A.B. 234	Revises provisions relating to firearms. (BDR 15-915)
A.B. 248	Revises provisions relating to certain criminal offenses involving vehicles. (BDR 43-616)
<u>A.B. 313</u>	Prohibits the installation or use of a pen register, trap and trace device or mobile tracking device without a court order in certain circumstances. (BDR 14-421)
A.B. 320	Revises provisions governing common-interest communities. (BDR 10-737)
A.B. 332	Revises provisions relating to real property. (BDR 9-732)
A.B. 338	Provides certain protections and services for victims of human trafficking. (BDR 16-679)
A.B. 360	Revises provisions relating to gaming. (BDR 41-24)
A.B. 423	Revises provisions governing reports of presentence investigations. (BDR 14-741)

Public comment.

Matters continued from a previous meeting.

Unless waived by the Chairman, proposed amendments, written testimony, and other documents for the record must be submitted electronically in PDF format to the Committee Manager at AsmJud@asm.state.nv.us no later than 5:00 p.m. the business day before the meeting. Proposed amendments must include the Bill and/or Resolution number, a statement of intent, and the name and contact information of the amendment sponsor. Please bring 20 copies of your prepared statements, proposed amendments, and handouts to the Committee meeting.

If you cannot attend the meeting, you can listen to it live over the Internet. The address for the legislative website is http://www.leg.state.nv.us. For audio broadcasts, click on the link "Calendar of Meetings/View."

Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Assembly Committee on Judiciary at (775) 684-8566.

(R#) Indicates the reprint number of the bill/resolution being considered.

PLEASE PROVIDE 20 COPIES OF YOUR DOCUMENTS.



