

ASSEMBLY AGENDA
COMMITTEE ON TRANSPORTATION

Day Thursday Date May 9, 2013 Time Upon Adjourn* Room 3143

Room 3143 of the Legislative Building, 401 S. Carson St., Carson City, NV.

Videoconferenced to Room 4406 of the Grant Sawyer State Office Building, 555 E. Washington Ave., Las Vegas, NV.

*Please note the meeting will convene upon adjournment of the Assembly Committee on Natural Resources, Agriculture and Mining

REVISED

- [S.B. 210](#) (R1) Revises provisions governing certain motor carriers. (BDR 58-949)
- [S.B. 428](#) (R1) Revises provisions relating to tow cars. (BDR 58-1074)
- [S.B. 429](#) (R1) Revises certain provisions relating to taxicabs. (BDR 58-1103)
- [S.B. 456](#) (R1) Revises provisions relating to operators of tow cars. (BDR 58-1089)
- [S.B. 508](#) (R1) Repeals provisions relating to trains. (BDR 58-576)

WORK SESSION

A work session is scheduled on previously heard measures, which may include the following:

- [S.B. 12](#) (R1) Clarifies the authority of the Nevada Transportation Authority to submit fingerprints to the Federal Bureau of Investigation. (BDR 58-356)
- [S.B. 13](#) Authorizes the Department of Motor Vehicles to suspend the registration of a motor vehicle under certain circumstances. (BDR 43-368)
- [S.B. 14](#) (R1) Revises provisions governing highways under the jurisdiction of the Department of Transportation. (BDR 43-362)
- [S.B. 88](#) (R1) Authorizes the Department of Motor Vehicles to waive certain fines under certain circumstances. (BDR 43-109)
- [S.B. 109](#) (R1) Revises provisions relating to off-highway vehicles. (BDR 43-467)
- [S.B. 143](#) (R1) Revises provisions governing certain examinations for driver's licenses. (BDR 43-696)
- [S.B. 158](#) Revises provisions relating to motor carriers. (BDR 58-466)
- [S.B. 191](#) Increases the maximum speed at which a person may drive or operate a vehicle. (BDR 43-729)
- [S.B. 343](#) (R1) Makes various changes relating to off-highway vehicles. (BDR 43-630)
- [S.B. 503](#) (R1) Revises provisions relating to drivers' licenses and identification cards. (BDR 43-1159)

Public comment.

Matters continued from a previous meeting

Unless waived by the Chair, exhibits for hearings, including proposed amendments and handouts, must be submitted electronically in PDF format to AsmTRANS@asm.state.nv.us no later than noon on the business day before the meeting. Exhibits must include the name and contact information of the person submitting the document. Proposed amendments must also include a statement as to the intent of the amendment. Paper copies of documents must also be delivered to the Committee Manager, Cynthia Zermeno, in Room 3119, by the noon deadline.

If you cannot attend the meeting, you can listen to it live over the Internet. The address for the legislative website is <http://www.leg.state.nv.us>. For audio broadcasts, click on the link "Calendar of Meetings/View."

Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Assembly Committee on Transportation at (775) 684-6737.

(R#) Indicates the reprint number of the bill/resolution being considered.

PLEASE PROVIDE 30 COPIES OF YOUR DOCUMENTS.

