

SENATE AGENDA  
for the  
**COMMITTEE ON COMMERCE, LABOR AND ENERGY**

Day Wednesday    Date May 15, 2013                      Start Time 1:30 p.m.                                      Room 2134

Room 2134 of the Legislative Building, 401 S. Carson St., Carson City, NV.

*Videoconferenced to Room 4412 of the Grant Sawyer State Office Building, 555 E. Washington Ave., Las Vegas, NV.*

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All Senate meetings are available live over the Internet at <http://www.leg.state.nv.us>. Click on the link "Calendar of Meetings/View."

We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Senate Committee Manager at (775) 684-1461.

All documents, handouts and exhibits in support of your testimony must be submitted electronically in PDF format no later than 5 p.m. the day before the meeting to the Committee on Commerce, Labor and Energy Committee Manager at [SenCL@sen.state.nv.us](mailto:SenCL@sen.state.nv.us). In addition, please bring 20 copies of your documents, handouts, and exhibits to the meeting for distribution to the public. If you are planning to provide a PowerPoint or other electronic presentation, you are responsible for notifying the Committee Manager prior to the meeting and bringing your own electronic copy for presentation.

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**FIRST REVISED AGENDA**

**WORK SESSION**

- [A.B. 72](#)                      Revises provisions relating to the Nevada State Board of Veterinary Medical Examiners. (BDR 54-189)    Assemblywoman Carlton
- [A.B. 86](#) (R1)                Requires the State Contractors' Board to suspend or revoke the license of a contractor for failure to comply with certain provisions governing unemployment compensation, industrial insurance and insurance for occupational diseases. (BDR 54-276)    Assemblyman Daly
- [A.B. 95](#) (R1)                Revises provisions governing prescription labels. (BDR 54-648)    Assemblywoman Spiegel
- [A.B. 120](#) (R1)               Revises provisions governing information provided to insurance policyholders. (BDR 57-802)    Assemblyman Aizley
- [A.B. 181](#)                      Makes various changes to provisions governing employment practices. (BDR 53-48)    Assemblyman Bobzien
- [A.B. 185](#) (R1)               Revises provisions to increase the cooperation between the Labor Commissioner and the United States Department of Labor to promote compliance with labor laws of common concern. (BDR 53-795)    Commerce and Labor
- [A.B. 199](#) (R1)               Revises provisions governing the sale of electricity and provision of transmission service and distribution service by the Colorado River Commission of Nevada. (BDR 58-206)    Commerce and Labor
- [A.B. 306](#) (R1)               Revises provisions relating to private investigators and related professions. (BDR 54-677)    Assemblyman Horne

Work Session Bills Continued on Page 2



- [A.B. 322](#) Revises provisions concerning casualty insurance. (BDR 57-1038)  
Assemblyman Paul Anderson
- [A.B. 339](#) (R1) Revises provisions governing compensation for overtime. (BDR 53-968)  
Assemblyman Livermore
- [A.B. 432](#) Revises provisions governing intoxicating liquor. (BDR 32-980) Commerce and Labor
- [A.B. 437](#) (R1) Revises provisions governing title insurers. (BDR 57-1173) Commerce and Labor
- [A.B. 486](#) (R1) Revises provisions relating to telecommunication providers. (BDR 58-970) Commerce and Labor
- [A.B. 494](#) (R1) Revises provisions governing the Nevada State Funeral Board. (BDR 54-573)  
Commerce and Labor

(R#) Indicates the reprint number of the bill/resolution being considered.

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*At the Chair's discretion, items on this agenda may be taken in a different order than listed; two or more agenda items may be combined for consideration; an item may be removed from this agenda; or discussion of an item on this agenda may be delayed at any time. The Committee may vote to introduce Bills and Resolutions not on this agenda. Possible discussion, action or Work Session may occur on matters previously considered.*

*Interested parties may observe the meeting and/or provide testimony through simultaneous videoconference when available.*

*Public comment will be taken at appropriate times during the meeting. Because of time considerations, the period for public comment by each speaker may be limited, and speakers are urged to avoid repetition of comments made by previous speakers. No public comment or testimony will be taken on Bills/Resolutions being discussed during Work Sessions.*

*Proposed amendments must be submitted electronically in PDF format to the Committee at [SenCL@sen.state.nv.us](mailto:SenCL@sen.state.nv.us) no later than 5 p.m. the day before the meeting. The proposed amendment must include the Bill and/or Resolution number, a statement of intent, and the name and contact information of the amendment sponsor. Please bring 20 copies of the proposed amendment to the Committee meeting.*

*Electronic devices (e.g., cellular telephones, pagers, tablets and laptop computers) must be in silent mode or turned off while in the Committee room.*

