

SENATE AGENDA
for the
COMMITTEE ON COMMERCE, LABOR AND ENERGY

Day Friday Date April 12, 2013 Start Time Call of Chair Room 2134

Room 2134 of the Legislative Building, 401 S. Carson St., Carson City, NV.

Videoconferenced to Room 4412 of the Grant Sawyer State Office Building, 555 E. Washington Ave., Las Vegas, NV.

All Senate meetings are available live over the Internet at <http://www.leg.state.nv.us>. Click on the link "Calendar of Meetings/View."

We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Senate Committee Manager at (775) 684-1461.

All documents, handouts and exhibits in support of your testimony must be submitted electronically in PDF format no later than 5 p.m. the day before the meeting to the Committee on Commerce, Labor and Energy Committee Manager at SenCL@sen.state.nv.us. In addition, please bring 20 copies of your documents, handouts, and exhibits to the meeting for distribution to the public. If you are planning to provide a PowerPoint or other electronic presentation, you are responsible for notifying the Committee Manager prior to the meeting and bringing your own electronic copy for presentation.

WORK SESSION

- [S.B. 88](#) Increases notice required before insurer cancels policy of motor vehicle insurance. (BDR 57-109) Senator Hardy
- [S.B. 123](#) Revises provisions relating to energy. (BDR 58-106) Senator Atkinson
- [S.B. 127](#) Prohibits employers from conditioning employment on a consumer credit report or other credit information. (BDR 53-453) Senator Parks
- [S.B. 208](#) Revises the definition of "police officer" primarily for purposes of certain provisions relating to occupational diseases. (BDR 53-875) Senator Kihuen
- [S.B. 220](#) Makes various changes relating to certain professional licensing boards. (BDR 54-502) Commerce, Labor and Energy
- [S.B. 252](#) Revises provisions relating to the portfolio standard for providers of electric service. (BDR 58-775) Commerce, Labor and Energy
- [S.B. 267](#) Establishes provisions governing tanning establishments. (BDR 52-958) Senator Woodhouse
- [S.B. 319](#) Revises provisions governing certain professions. (BDR 54-713) Senator Hardy
- [S.B. 329](#) Creates the Account for Clean Energy Loans. (BDR 58-861) Senator Kihuen
- [S.B. 352](#) Revises provisions relating to the Silver State Health Insurance Exchange. (BDR 57-1057) Senator Hutchison
- [S.B. 357](#) Provides for tax credits for certain business entities. (BDR 57-478) Senator Roberson
- [S.B. 359](#) Revises the duties of the Silver State Health Insurance Exchange. (BDR 57-906) Senator Roberson



[S.B. 422](#)

Establishes a civil cause of action against certain employers who condition employment on a noncompete clause. (BDR 3-1110) Judiciary

[S.B. 496](#)

Revises certain provisions governing portable electronics insurance. (BDR 57-1095) Commerce, Labor and Energy

At the Chair's discretion, items on this agenda may be taken in a different order than listed; two or more agenda items may be combined for consideration; an item may be removed from this agenda; or discussion of an item on this agenda may be delayed at any time. The Committee may vote to introduce Bills and Resolutions not on this agenda. Possible discussion, action or Work Session may occur on matters previously considered.

Interested parties may observe the meeting and/or provide testimony through simultaneous videoconference when available.

Public comment will be taken at appropriate times during the meeting. Because of time considerations, the period for public comment by each speaker may be limited, and speakers are urged to avoid repetition of comments made by previous speakers. No public comment or testimony will be taken on Bills/Resolutions being discussed during Work Sessions.

Proposed amendments must be submitted electronically in PDF format to the Committee at SenCL@sen.state.nv.us no later than 5 p.m. the day before the meeting. The proposed amendment must include the Bill and/or Resolution number, a statement of intent, and the name and contact information of the amendment sponsor. Please bring 20 copies of the proposed amendment to the Committee meeting.

Electronic devices (e.g., cellular telephones, pagers, tablets and laptop computers) must be in silent mode or turned off while in the Committee room.

