

SENATE AGENDA  
for the  
**COMMITTEE ON FINANCE**

Day Tuesday Date May 21, 2013

Start Time 10:00 a.m.

Room 2134

Room 2134 of the Legislative Building, 401 S. Carson St., Carson City, NV.

*Videoconferenced to Room 4406 of the Grant Sawyer State Office Building, 555 E. Washington Ave., Las Vegas, NV.*

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All Senate meetings are available live over the Internet at <http://www.leg.state.nv.us>. Click on the link "Calendar of Meeting/ View."

We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Senate Committee Manager at (775) 684-1423.

All documents, handouts and exhibits in support of your testimony must be submitted electronically in PDF format no later than 5 p.m. the day before the meeting to the Committee on Finance Committee Manager at SenFIN@sen.state.nv.us. In addition, please bring 20 copies of your documents, handouts, and exhibits to the meeting for distribution to the public. If you are planning to provide a PowerPoint or other electronic presentation, you are responsible for notifying the Committee Manager prior to the meeting and bringing your own electronic copy for presentation.

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**FOURTH REVISED AGENDA**

**BILLS**

- [S.B. 328](#) (R1) Makes various changes relating to education. (BDR 34-937) Senator Settlemeyer
- [S.B. 354](#) Revises provisions relating to mortgage lending. (BDR 54-1058) Senator Hutchison
- [S.B. 357](#) Provides for tax credits for certain business entities. (BDR 57-478) Senator Roberson
- [S.B. 390](#) (R1) Requires the development of a hydraulic fracturing program for the State of Nevada. (BDR 46-929) Senator Segerblom

**WORK SESSION**

- [S.B. 221](#) (R1) Makes certain changes relating to public safety. (BDR 14-943) Senator Jones
- [S.B. 330](#) Allows a person who qualifies as both a veteran and the surviving spouse of a veteran to claim both veterans' exemptions from property taxes and governmental services taxes. (BDR 32-690) Senator Settlemeyer
- [S.B. 395](#) (R1) Requires the Attorney General to prepare and publish certain information. (BDR 14-22) Senator Segerblom
- [S.B. 446](#) Revises provisions governing education. (BDR 34-1077) Education
- [S.B. 502](#) (R1) Makes various changes relating to certain required investigations of the background and personal history of certain persons as a condition of employment, licensure, certification and other privileges. (BDR 40-1137) Health and Human Services (On Behalf of the Department of Administration)
- [A.B. 449](#) (R1) Revises the use of certain proceeds received for purposes relating to vital statistics. (BDR 40-1139) Ways and Means (On Behalf of the Department of Administration)



[A.B. 471](#) (R1) Makes an appropriation to the Health Division of the Department of Health and Human Services for the operation of the vital records and statistics program in Fiscal Year 2012-2013. (BDR S-1191) Ways and Means (On Behalf of the Department of Administration)

Public Comment

(R#) Indicates the reprint number of the bill/resolution being considered.

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*At the Chair's discretion, items on this agenda may be taken in a different order than listed; two or more agenda items may be combined for consideration; an item may be removed from this agenda; or discussion of an item on this agenda may be delayed at any time. The Committee may vote to introduce Bills and Resolutions not on this agenda. Possible discussion, action or Work Session may occur on matters previously considered.*

*Interested parties may observe the meeting and/or provide testimony through simultaneous videoconference when available.*

*Public comment will be taken at appropriate times during the meeting. Because of time considerations, the period for public comment by each speaker may be limited, and speakers are urged to avoid repetition of comments made by previous speakers. No public comment or testimony will be taken on Bills/Resolutions being discussed during Work Sessions.*

*Proposed amendments must be submitted electronically in PDF format to the Committee at [SenFIN@sen.state.nv.us](mailto:SenFIN@sen.state.nv.us) no later than 5 p.m. the day before the meeting. The proposed amendment must include the Bill and/or Resolution number, a statement of intent, and the name and contact information of the amendment sponsor. Please bring 20 copies of the proposed amendment to the Committee meeting.*

*Electronic devices (e.g., cellular telephones, pagers, tablets and laptop computers) must be in silent mode or turned off while in the Committee room.*

