

SENATE AGENDA  
for the  
**COMMITTEE ON FINANCE**

Day Sunday Date June 2, 2013

Start Time Call of Chair

Room 2134

Room 2134 of the Legislative Building, 401 S. Carson St., Carson City, NV.

*Videoconferenced to Room 4412E of the Grant Sawyer State Office Building, 555 E. Washington Ave., Las Vegas, NV.*

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All Senate meetings are available live over the Internet at <http://www.leg.state.nv.us>. Click on the link "Calendar of Meeting/ View."

We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Senate Committee Manager at (775) 684-1423.

All documents, handouts and exhibits in support of your testimony must be submitted electronically in PDF format no later than 5 p.m. the day before the meeting to the Committee on Finance Committee Manager at [SenFIN@sen.state.nv.us](mailto:SenFIN@sen.state.nv.us). In addition, please bring 20 copies of your documents, handouts, and exhibits to the meeting for distribution to the public. If you are planning to provide a PowerPoint or other electronic presentation, you are responsible for notifying the Committee Manager prior to the meeting and bringing your own electronic copy for presentation.

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**SECOND REVISED AGENDA**

**BILLS**

[S.B. 50](#) Revises provisions governing the annual determination of population of towns, townships, cities and counties. (BDR 32-257) Revenue and Economic Development (On Behalf of Churchill County)

[S.B. 521](#) Authorizes expenditures by agencies of the State Government for the 2013-2015 biennium. (BDR S-1242) Finance

[S.B. 522](#) Ensures sufficient funding for K-12 public education for the 2013-2015 biennium. (BDR S-1244) Finance

[A.B. 488](#)(R1) Revises provisions relating to the transfer of duties and consolidation of certain governmental agencies. (BDR 18-1136) Ways and Means (On Behalf of the Department of Administration)

[A.B. 502](#) Authorizes an expenditure from the Estate Tax Account in the Endowment Fund of the Nevada System of Higher Education for the design and construction of buildings on the principal campus of the Nevada State College. (BDR S-1239) Ways and Means

**WORK SESSION**

[S.B. 172](#)(R1) Provides a deduction from the payroll tax for newly hired full-time employees under certain circumstances. (BDR 32-537) Senator Smith

[S.B. 322](#)(R1) Revises provisions concerning the membership of the Board of Directors of the Department of Transportation. (BDR 35-1075) Transportation

[S.B. 357](#) Provides for tax credits for certain business entities. (BDR 57-478) Senator Roberson

[S.B. 475](#) Makes various changes concerning governmental financial administration. (BDR 32-1124) Finance (On Behalf of the Department of Administration)



[S.B. 504](#) (R1) Enacts provisions providing English Language Learning for Our Students. (BDR 34-1099) Education

[A.B. 130](#) (R1) Revises provisions requiring the Board of Regents of the University of Nevada to pay certain educational fees and expenses for certain dependent children. (BDR 34-187) Assemblyman Hardy

Work session on other measures previously considered.

Public Comment

(R#) Indicates the reprint number of the bill/resolution being considered.

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*At the Chair's discretion, items on this agenda may be taken in a different order than listed; two or more agenda items may be combined for consideration; an item may be removed from this agenda; or discussion of an item on this agenda may be delayed at any time. The Committee may vote to introduce Bills and Resolutions not on this agenda. Possible discussion, action or Work Session may occur on matters previously considered.*

*Interested parties may observe the meeting and/or provide testimony through simultaneous videoconference when available.*

*Public comment will be taken at appropriate times during the meeting. Because of time considerations, the period for public comment by each speaker may be limited, and speakers are urged to avoid repetition of comments made by previous speakers. No public comment or testimony will be taken on Bills/Resolutions being discussed during Work Sessions.*

*Proposed amendments must be submitted electronically in PDF format to the Committee at [SenFIN@sen.state.nv.us](mailto:SenFIN@sen.state.nv.us) no later than 5 p.m. the day before the meeting. The proposed amendment must include the Bill and/or Resolution number, a statement of intent, and the name and contact information of the amendment sponsor. Please bring 20 copies of the proposed amendment to the Committee meeting.*

*Electronic devices (e.g., cellular telephones, pagers, tablets and laptop computers) must be in silent mode or turned off while in the Committee room.*

