SENATE AGENDA
for the
SENATE FINANCE/ASSEMBLY WAYS AND MEANS
JOINT SUBCOMMITTEE ON K-12/HIGHER EDUCATION/CIPS

Day Tuesday Date February 19, 2013 Start Time 8:00 a.m. Room 3137

Room 3137 of the Legislative Building, 401 S. Carson St., Carson City, NV.

All Senate meetings are available live over the Internet at http://www.leg.state.nv.us. Click on the link “Calendar of Meeting/View.”

We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Senate Committee Manager at (775) 684-1423.

All documents, handouts and exhibits in support of your testimony must be submitted electronically in PDF format no later than 5 p.m. the day before the meeting to the Subcommittee on Finance Committee Manager at SenFIN@sen.state.nv.us. In addition, please bring 20 copies of your documents, handouts, and exhibits to the meeting for distribution to the public. If you are planning to provide a PowerPoint or other electronic presentation, you are responsible for notifying the Committee Manager prior to the meeting and bringing your own electronic copy for presentation.

BUDGET HEARINGS
VOLUME I

Elected Officials

Lori Chatwood, Deputy Treasurer for Debt
ManagementTreasurer – Bond Interest and Redemption (395-1082) ELECTED-185

Department of Administration

State Public Works Division

Gus Nunez, Administrator

SPWD Administration (101-1540) ADMIN-165
SPWD Engineering and Planning (101-1562) ADMIN-179
SPWD Facility Condition and Analysis (101-1560) ADMIN-179
SPWD Buildings and Ground (101-1349) ADMIN-185

VOLUME III

Capital Improvement Projects,

Gus Nunez, Administrator

Project No. Project Description

Office of the Military

William Burks, Adjutant General

13-M21 Server Room Air Conditioner Install – L.V. Readiness Center 4
13-M22 Boiler Plant Improvements – Washoe County Armory 4
13-M23 Asbestos Abatement and Restoration – Henderson Armory 4
13-M24 Install Air Conditioning – Henderson Armory 5
13-M25 Electrical Power Upgrades – Henderson Armory 5
13-M54 Replace Man Doors – Stead Training Facility
13-P04 Planning, Construction Documents – Facility Maintenance Shop – Washoe County Armory
13-S02g Sidewalk Replacement and Restroom Remodel – Plumb Lane Armory

**Office of Veterans’ Services**
Caleb Cage, Executive Director
13-M56 Roof Replacement – Nevada State Veterans’ Home
13-P07 Advance Planning, Bid Documents – Northern Nevada State Veterans’ Home

**Department of Tourism and Cultural Affairs**
Claudia Vecchio, Director
13-C05 Design, Construction – New Loading Dock – Nevada State Museum
13-M30 Replace HVAC Units – Lost City Museum
13-M50 Replace Freight Elevator – Nevada State Museum

**Department of Administration**
State Public Works Division
Gus Nunez, Administrator
13-S01 Statewide Roofing Projects
13-S01g Roof Replacement – Nevada National Guard Floyd Eddsall Training Center
13-S02 Statewide ADA Projects
13-S03 Statewide Fire and Life Safety
13-S03g Fire Sprinkler Installation – Carson City National Guard Facility
13-S04 Statewide Advanced Planning Program
13-S05 Statewide Paving Program
13-S06 Statewide Indoor Air Quality
13-S08 Energy Retrofit Projects
13-S09 Statewide Building Official Projects

Public Comment

At the Chair’s discretion, items on this agenda may be taken in a different order than listed; two or more agenda items may be combined for consideration; an item may be removed from this agenda; or discussion of an item on this agenda may be delayed at any time. The Committee may vote to introduce Bills and Resolutions not on this agenda. Possible discussion, action or Work Session may occur on matters previously considered.

Interested parties may observe the meeting and/or provide testimony through simultaneous videoconference when available.

Public comment will be taken at appropriate times during the meeting. Because of time considerations, the period for public comment by each speaker may be limited, and speakers are urged to avoid repetition of comments made by previous speakers. No public comment or testimony will be taken on Bills/Resolutions being discussed during Work Sessions.

Proposed amendments must be submitted electronically in PDF format to the Committee at SenFIN@sen.state.nv.us no later than 5 p.m. the day before the meeting. The proposed amendment must include the Bill and/or Resolution number, a statement of intent, and the name and contact information of the amendment sponsor. Please bring 20 copies of the proposed amendment to the Committee meeting.

Electronic devices (e.g., cellular telephones, pagers, tablets and laptop computers) must be in silent mode or turned off while in the Committee room.