

SENATE AGENDA  
for the  
**COMMITTEE ON GOVERNMENT AFFAIRS**

Day Wednesday    Date May 15, 2013                      Start Time 1:30 p.m.                                              Room 2135

Room 2135 of the Legislative Building, 401 S. Carson St., Carson City, NV.

*Videoconferenced to Room 4412E of the Grant Sawyer State Office Building, 555 E. Washington Ave., Las Vegas, NV.*

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All Senate meetings are available live over the Internet at <http://www.leg.state.nv.us>. Click on the link "Calendar of Meetings/View."

We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Senate Committee Manager at (775) 684-1474.

All documents, handouts and exhibits in support of your testimony must be submitted electronically in PDF format no later than 5 p.m. the day before the meeting to the Committee on Government Affairs Committee Manager at [SenGA@sen.state.nv.us](mailto:SenGA@sen.state.nv.us). In addition, please bring 20 copies of your documents, handouts, and exhibits to the meeting for distribution to the public. If you are planning to provide a PowerPoint or other electronic presentation, you are responsible for notifying the Committee Manager prior to the meeting and bringing your own electronic copy for presentation.

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**First Revised**

**WORK SESSION**

- [A.B. 281](#)                      Revises provisions relating to recordkeeping on public works projects. (BDR 28-1070)  
Assemblyman Hogan
- [A.B. 312](#) (R1)              Makes various changes to the Charter of Carson City. (BDR S-41)  
Assemblyman Livermore
- [A.B. 321](#) (R2)              Revises provisions governing the Merit Award Program for state employees. (BDR 23-760)  
Assemblyman Paul Anderson
- [A.B. 327](#) (R1)              Revises provisions governing state accountability. (BDR 31-554)  
Assemblyman Martin
- [A.B. 333](#) (R1)              Revises provisions relating to incentives for economic development. (BDR 31-811)  
Assemblyman Healey
- [A.B. 382](#) (R1)              Authorizes the governing bodies of certain cities to impose a fee on certain activities for certain purposes and authorizes, ratifies, approves and confirms certain ordinances enacted by those cities which impose such a fee. (BDR 21-633)  
Assemblyman Hardy
- [A.B. 383](#) (R1)              Revises provisions governing the Sunset Subcommittee of the Legislative Commission. (BDR 18-160)  
Assemblywoman Bustamante Adams
- [A.B. 417](#) (R1)              Makes various changes relating to redevelopment. (BDR 22-234)  
Government Affairs
- [A.B. 418](#) (R1)              Revises provisions relating to the distribution of proceeds from certain taxes ad valorem. (BDR 31-1087)  
Government Affairs

(R#) Indicates the reprint number of the bill/resolution being considered.

Public Comment



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*At the Chair's discretion, items on this agenda may be taken in a different order than listed; two or more agenda items may be combined for consideration; an item may be removed from this agenda; or discussion of an item on this agenda may be delayed at any time. The Committee may vote to introduce Bills and Resolutions not on this agenda. Possible discussion, action or Work Session may occur on matters previously considered.*

*Interested parties may observe the meeting and/or provide testimony through simultaneous videoconference when available.*

*Public comment will be taken at appropriate times during the meeting. Because of time considerations, the period for public comment by each speaker may be limited, and speakers are urged to avoid repetition of comments made by previous speakers. No public comment or testimony will be taken on Bills/Resolutions being discussed during Work Sessions.*

*Proposed amendments must be submitted electronically in PDF format to the Committee at [SenGA@sen.state.nv.us](mailto:SenGA@sen.state.nv.us) no later than 5 p.m. the day before the meeting. The proposed amendment must include the Bill and/or Resolution number, a statement of intent, and the name and contact information of the amendment sponsor. Please bring 20 copies of the proposed amendment to the Committee meeting.*

*Electronic devices (e.g., cellular telephones, pagers, tablets and laptop computers) must be in silent mode or turned off while in the Committee room.*

