

ASSEMBLY AGENDA
COMMITTEE ON GOVERNMENT AFFAIRS

Day Tuesday Date April 7, 2015 Start Time 8 a.m.* Room 4100*
Room 4100 of the Legislative Building, 401 S. Carson St., Carson City, NV.
Videoconferenced to Room 4401 of the Grant Sawyer State Office Building, 555 E. Washington Ave., Las Vegas, NV.

***Please note time and room changes**

THIRD REVISION

- [A.B. 100](#) Requires the Attorney General to bring an action to protect and secure certain constitutional rights of residents of this State under certain circumstances. (BDR 18-50)
- [A.B. 280](#) Revises provisions relating to relations between local governments and public employees. (BDR 23-858)

WORK SESSION

- [A.B. 159](#) Makes various changes to provisions governing public works. (BDR 28-936)
- [A.B. 363](#) Provides an optional benefit to the surviving spouse of a deceased police officer or firefighter. (BDR 23-1056)
- [A.B. 415](#) Revises provisions relating to the use of water in a federal reclamation project. (BDR 48-928)
- [A.B. 429](#) Revises provisions relating to the collection of debts by the State Controller. (BDR 31-1096)
- [A.B. 430](#) Revises provisions governing channel clearing. (BDR 48-1130)
- [A.B. 445](#) Makes various changes relating to redevelopment. (BDR 22-1100)

Public comment.

Unless waived by the Chairman, proposed amendments, handouts and other exhibits for a hearing must be submitted electronically in PDF format to the Committee Manager at AsmGA@asm.state.nv.us no later than 9:00 a.m. on the business day prior to the meeting.

Proposed amendments must be submitted in writing to the committee along with the sponsor's name, contact information, and the intent of the amendment.

Matters continued from a previous meeting.

If you cannot attend the meeting, you can listen to it live over the Internet. The address for the legislative website is <http://www.leg.state.nv.us>. For audio broadcasts, click on the link "Calendar of Meetings."

Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Assembly Committee on Government Affairs at (775) 684-8868.

(R#) Indicates the reprint number of the bill/resolution being considered.

PLEASE PROVIDE 20 COPIES OF YOUR DOCUMENTS.

