

ASSEMBLY AGENDA  
COMMITTEE ON GOVERNMENT AFFAIRS

Day Wednesday      Date April 8, 2015      Start Time 8 a.m.\*      Room 4100\*  
Room 4100 of the Legislative Building, 401 S. Carson St., Carson City, NV.  
*Videokonferenced to Room 4401 of the Grant Sawyer State Office Building, 555 E. Washington Ave., Las Vegas, NV.*

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**\*Please note time and room changes**

**SECOND REVISION**

- [A.B. 304](#)      Revises provisions relating to employment. (BDR 18-1067)
- [A.B. 345](#)      Revises provisions relating to certain government contracts. (BDR 27-398)
- [A.B. 353](#)      Revises provisions governing public purchasing and contracting. (BDR 27-920)

**WORK SESSION**

- [A.B. 25](#)      Revises provisions governing the residential construction tax. (BDR 22-454)
- [A.B. 88](#)      Makes various changes to the Charter of the City of Reno. (BDR S-478)
- [A.B. 106](#)      Revises provisions related to public works. (BDR 28-244)
- [A.B. 445](#)      Makes various changes relating to redevelopment. (BDR 22-1100)

Public comment.

Unless waived by the Chairman, proposed amendments, handouts and other exhibits for a hearing must be submitted electronically in PDF format to the Committee Manager at [AsmGA@asm.state.nv.us](mailto:AsmGA@asm.state.nv.us) no later than 9:00 a.m. on the business day prior to the meeting.

Proposed amendments must be submitted in writing to the committee along with the sponsor's name, contact information, and the intent of the amendment.

Matters continued from a previous meeting.

*If you cannot attend the meeting, you can listen to it live over the Internet. The address for the legislative website is <http://www.leg.state.nv.us>. For audio broadcasts, click on the link "Calendar of Meetings."*

*Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Assembly Committee on Government Affairs at (775) 684-8868.*

*(R#) Indicates the reprint number of the bill/resolution being considered.*

**PLEASE PROVIDE 20 COPIES OF YOUR DOCUMENTS.**

