

ASSEMBLY AGENDA
COMMITTEE ON JUDICIARY

Day Friday

Date April 10, 2015

Start Time 8 a.m.

Room 3138

Room 3138 of the Legislative Building, 401 S. Carson St., Carson City, NV.

Videokonferenced to Room 4401 of the Grant Sawyer State Office Building, 555 E. Washington Ave., Las Vegas, NV.

REVISED

[A.B. 375](#) Revises certain provisions concerning public schools. (BDR 34-806)

[A.B. 405](#) Revises provisions regulating certain abortions. (BDR 40-755)

WORK SESSION

[A.B. 50](#) Revises provisions concerning the solicitation of contributions. (BDR 7-447)

[A.B. 193](#) Makes various changes relating to criminal procedure. (BDR 14-911)

[A.B. 214](#) Makes various changes related to public safety. (BDR 16-568)

[A.B. 219](#) Revises provisions relating to court interpreters. (BDR 1-272)

[A.B. 233](#) Repeals provisions governing common-interest communities. (BDR 10-1025)

[A.B. 238](#) Makes various changes to provisions relating to a homeowners' association. (BDR 10-808)

[A.B. 240](#) Revises provisions governing liens of a unit-owners' association. (BDR 10-821)

[A.B. 244](#) Provides an enhanced penalty for committing three or more graffiti offenses. (BDR 15-736)

[A.B. 281](#) Revises provisions relating to certain criminal offenses involving vehicles. (BDR 43-243)

[A.B. 283](#) Revises provisions governing law enforcement powers on certain lands. (BDR 14-397)

If you cannot attend the meeting, you can listen to it live over the Internet. The address for the legislative website is <http://www.leg.state.nv.us>. For audio broadcasts, click on the link "Calendar of Meetings."

Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Assembly Committee on Judiciary at (775) 684-8566.

(R#) Indicates the reprint number of the bill/resolution being considered.

PLEASE PROVIDE 20 COPIES OF YOUR DOCUMENTS.



- [A.B. 352](#) Revises provisions relating to permits to carry concealed firearms. (BDR 15-1070)
- [A.B. 357](#) Revises provisions relating to the prohibition against the ownership, possession and control of firearms by certain persons. (BDR 14-846)
- [A.B. 359](#) Revises provisions governing common-interest communities. (BDR 10-910)
- [A.B. 370](#) Revises provisions governing child visitation. (BDR 11-201)
- [A.B. 371](#) Revises provisions governing the destruction of certain physical evidence. (BDR 4-734)
- [A.B. 386](#) Revises provisions relating to real property (BDR 3-921)
- [A.B. 404](#) Revises provisions concerning the issuance and renewal of permits to carry concealed firearms. (BDR 15-840)
- [A.B. 414](#) Revises provisions governing agreements with certain governments for purposes of interactive gaming. (BDR 41-1072)
- [A.B. 433](#) Revises provisions concerning the interception of wire, electronic or oral communications. (BDR 14-913)
- [A.B. 435](#) Provides for the realignment of certain judicial districts. (BDR 1-302)

Public comment.

Work session on measures previously considered.

Unless waived by the Chairman, proposed amendments, written testimony, and other documents for the record must be submitted electronically in PDF format to the Committee Manager at AsmJUD@asm.state.nv.us no later than 12 p.m. the business day before the meeting. Proposed amendments must include the Bill and/or Resolution number, a statement of intent, and the name and contact information of the amendment sponsor.

Letters of support or opposition for particular measures should be directed to the individual members of the Committee and are only entered into the record upon the request of the Chairman, or if the letter is read verbatim as testimony during Committee meetings.

If you cannot attend the meeting, you can listen to it live over the Internet. The address for the legislative website is <http://www.leg.state.nv.us>. For audio broadcasts, click on the link "Calendar of Meetings."

Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Assembly Committee on Judiciary at (775) 684-8566.

(R#) Indicates the reprint number of the bill/resolution being considered.

PLEASE PROVIDE 20 COPIES OF YOUR DOCUMENTS.

