

ASSEMBLY AGENDA  
COMMITTEE ON JUDICIARY

Day Monday                      Date March 2, 2015                      Start Time 9 a.m.                      Room 3138  
Room 3138 of the Legislative Building, 401 S. Carson St., Carson City, NV.  
*Videokonferenced to Room 4406 of the Grant Sawyer State Office Building, 555 E. Washington Ave., Las Vegas, NV.*

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Possible Committee BDR Introductions

- [A.B. 160](#)                      Makes various changes relating to courts. (BDR 1-453)  
[A.B. 183](#)                      Revises provisions related to real property. (BDR 10-621)

WORK SESSION

- [A.B. 11](#)                      Revises provisions governing reports of presentence investigations. (BDR 14-356)  
[A.B. 13](#)                      Revises provisions governing support enforcement to ensure compliance with federal law. (BDR 11-373)  
[A.B. 92](#)                      Makes various changes relating to parentage. (BDR 11-301)  
[A.B. 110](#)                      Revises provisions governing court sanctions for certain conduct in civil actions. (BDR 2-648)  
[A.B. 113](#)                      Revises provisions governing the sealing of juvenile records. (BDR 5-444)  
[A.B. 114](#)                      Revises provisions governing restitution. (BDR 14-560)  
[A.B. 132](#)                      Revises provisions relating to displaced homemakers. (BDR 2-546)  
[A.B. 138](#)                      Enacts a juvenile competency standard. (BDR 5-188)

Public comment.

Unless waived by the Chairman, proposed amendments, written testimony, and other documents for the record must be submitted electronically in PDF format to the Committee Manager at [AsmJUD@asm.state.nv.us](mailto:AsmJUD@asm.state.nv.us) no later than 12 p.m. the business day before the meeting. Proposed amendments must include the Bill and/or Resolution number, a statement of intent, and the name and contact information of the amendment sponsor.

Letters of support or opposition for particular measures should be directed to the individual members of the Committee and are only entered into the record upon the request of the Chairman, or if the letter is read verbatim as testimony during Committee meetings.

*If you cannot attend the meeting, you can listen to it live over the Internet. The address for the legislative website is <http://www.leg.state.nv.us>. For audio broadcasts, click on the link "Calendar of Meetings."*

*Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Assembly Committee on Judiciary at (775) 684-8566.*

*(R#) Indicates the reprint number of the bill/resolution being considered.*

**PLEASE PROVIDE 20 COPIES OF YOUR DOCUMENTS.**

