

ASSEMBLY AGENDA
COMMITTEE ON JUDICIARY

Day Monday Date March 9, 2015 Start Time 9 a.m. Room 3138
Room 3138 of the Legislative Building, 401 S. Carson St., Carson City, NV.
Videoconferenced to Room 4406 of the Grant Sawyer State Office Building, 555 E. Washington Ave., Las Vegas, NV.

REVISED

Possible Committee BDR introductions

WORK SESSION

- [I.P. 1](#) Makes various changes relating to marijuana and marijuana establishments.
- [I.P. 2](#) Revises provisions relating to the sale or transfer of firearms.
- [A.B. 7](#) Limits the recovery of damages arising from a civil action relating to a motor vehicle accident under certain circumstances. (BDR 3-227)
- [A.B. 11](#) Revises provisions governing reports of presentence investigations. (BDR 14-356)
- [A.B. 16](#) Revises provisions concerning sexual conduct between certain prisoners in lawful custody or confinement and other persons. (BDR 16-343)
- [A.B. 31](#) Removes the requirement that certain administrative regulations of the Department of Corrections be adopted in accordance with the Nevada Administrative Procedure Act. (BDR 16-340)
- [A.B. 45](#) Revises provisions governing the assessment by the Department of Corrections of prisoners convicted of sexual offenses. (BDR 16-152)
- [A.B. 47](#) Revises provisions governing the dissemination of records of criminal history. (BDR 14-294)
- [A.B. 51](#) Revises provisions relating to securities. (BDR 7-449)
- [A.B. 113](#) Revises provisions governing the sealing of juvenile records. (BDR 5-444)
- [A.B. 128](#) Creates a power of attorney for health care decisions for adults with intellectual disabilities. (BDR 13-418)
- [A.B. 138](#) Enacts a juvenile competency standard. (BDR 5-188)

Public comment.

Unless waived by the Chairman, proposed amendments, written testimony, and other documents for the record must be submitted electronically in PDF format to the Committee Manager at AsmJUD@asm.state.nv.us no later than 12 p.m. the business day before the meeting. Proposed amendments must include the Bill and/or Resolution number, a statement of intent, and the name and contact information of the amendment sponsor.

Letters of support or opposition for particular measures should be directed to the individual members of the Committee and are only entered into the record upon the request of the Chairman, or if the letter is read verbatim as testimony during Committee meetings.

If you cannot attend the meeting, you can listen to it live over the Internet. The address for the legislative website is <http://www.leg.state.nv.us>. For audio broadcasts, click on the link "Calendar of Meetings."

Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Assembly Committee on Judiciary at (775) 684-8566.

(R#) Indicates the reprint number of the bill/resolution being considered.

PLEASE PROVIDE 20 COPIES OF YOUR DOCUMENTS.

