

ASSEMBLY AGENDA
COMMITTEE ON TRANSPORTATION

Day Tuesday Date February 10, 2015 Start Time 3:15 p.m. Room 3143
Room 3143 of the Legislative Building, 401 S. Carson St., Carson City, NV.
Videokonferenced to Room 4406 of the Grant Sawyer State Office Building, 555 E. Washington Ave., Las Vegas, NV.

Possible Committee BDR introductions

Presentation

Overview of the Regional Transportation Commission of Southern Nevada
Tina Quigley, General Manager

Overview of the Regional Transportation Commission of Washoe County
Lee Gibson, Executive Director

Overview of the Nevada Department of Transportation
Rudy Malfabon, Director

[A.B. 103](#) Provides for the issuance of special license plates for veterans who are awarded the Silver Star or Bronze Star Medal. (BDR 43-22)

Public comment.

Unless waived by the Chair, exhibits for hearings, including proposed amendments and handouts, must be submitted electronically in PDF format to AsmTRANS@asm.state.nv.us no later than noon on the business day before the meeting. Exhibits must include the name and contact information of the person submitting the document. Proposed amendments must also include a statement as to the intent of the amendment. Paper copies of documents must also be delivered to the Committee Manager, Barbara Eiche, in Room 3119, by the noon deadline.

Matters continued from a previous meeting.

Possible work session on measures previously considered.

If you cannot attend the meeting, you can listen to it live over the Internet. The address for the legislative website is <http://www.leg.state.nv.us>. For audio broadcasts, click on the link "Calendar of Meetings."

Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Assembly Committee on Transportation at (775) 684-6737.

(R#) Indicates the reprint number of the bill/resolution being considered.

PLEASE PROVIDE 20 COPIES OF YOUR DOCUMENTS.

