

ASSEMBLY AGENDA
**ASSEMBLY COMMITTEE ON WAYS AND MEANS
AND
SENATE COMMITTEE ON FINANCE
SUBCOMMITTEES ON K-12/HIGHER EDUCATION/CIP**

Day Monday Date May 4, 2015 Start Time 8 a.m. Room 3137
Room 3137 of the Legislative Building, 401 S. Carson St., Carson City, NV.

SUBCOMMITTEE BUDGET CLOSINGS

Department of Education
Educational Trust Account
Office of the Superintendent
District Support Services
Standards and Instructional Support
Department Support Services
Assessments and Accountability
Educator Licensure
Educator Effectiveness
GEAR UP
Parental Involvement and Family Engagement
Office of Early Learning and Development
Student and School Support
Literacy Programs
Career and Technical Education
Data Systems Management

State Public Charter School Authority
State Public Charter School Authority
Public Charter School Loan Program

Public comment.

If you cannot attend the meeting, you can listen to it live over the Internet. The address for the legislative website is <http://www.leg.state.nv.us>. For audio broadcasts, click on the link "Calendar of Meetings."

Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Assembly Committee on Ways and Means at (775) 684-8591.

(R#) Indicates the reprint number of the bill/resolution being considered.

PLEASE PROVIDE 20 COPIES OF YOUR DOCUMENTS.

