SENATE AGENDA

COMMITTEE ON FINANCE

Day Monday Date February 9, 2015 Start Time 8 a.m. Room 2134

Room 2134 of the Legislative Building, 401 S. Carson St., Carson City, NV.

All Senate meetings are available live over the Internet at http://www.leg.state.nv.us. Click on the link "Calendar of Meetings."

We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Senate Committee Manager at (775) 684-1423.

All documents, handouts and exhibits in support of your testimony must be submitted electronically in PDF format no later than 1 p.m. the day before the meeting to the Committee on Finance Committee Manager at SenFIN@sen.state.nv.us. In addition, please bring 20 copies of your documents, handouts, and exhibits to the meeting for distribution to the public. If you are planning to provide a PowerPoint or other electronic presentation, you are responsible for notifying the Committee Manager prior to the meeting and bringing your own electronic copy for presentation.

BUDGET HEARINGS

VOLUME I

	Executive Budget Page
Governor's Office	
Julia Teska, Director, Department of Administration	
Office of the Governor (101-1000)	ELECTED-7
Governor's Mansion Maintenance (101-1001)	ELECTED-11
Office of Science, Innovation and Technology (101-1003)	ELECTED-32
Lieutenant Governor's Office	
Mark Hutchison, Lieutenant Governor	
Lieutenant Governor (101-1020)	ELECTED-70

Review of Legislative Audit Summaries
Paul V. Townsend, CPA, CIA, Legislative Auditor

Public Comment

At the Chair's discretion, items on this agenda may be taken in a different order than listed; two or more agenda items may be combined for consideration; an item may be removed from this agenda; or discussion of an item on this agenda may be delayed at any time. The Committee may vote to introduce Bills and Resolutions not on this agenda. Possible discussion, action or Work Session may occur on matters previously considered.

Interested parties may observe the meeting and/or provide testimony through simultaneous videoconference when available.

Public comment will be taken at appropriate times during the meeting. Because of time considerations, the period for public comment by each speaker may be limited, and speakers are urged to avoid repetition of comments made by previous speakers. No public comment or testimony will be taken on Bills/Resolutions being discussed during Work Sessions.

Proposed amendments must be submitted electronically in PDF format to the Committee at SenFIN@sen.state.nv.us no later than 1 p.m. the day before the meeting. The proposed amendment must include the Bill and/or Resolution number, a statement of intent, and the name and contact information of the amendment sponsor. Please bring 20 copies of the proposed amendment to the Committee meeting.

Electronic devices (e.g., cellular telephones, pagers, tablets and laptop computers) must be in silent mode or turned off while in the Committee room.