

SENATE AGENDA  
for the  
**COMMITTEE ON LEGISLATIVE OPERATIONS AND ELECTIONS**

Day Wednesday    Date April 1, 2015    Start Time 3:30 p.m.    Room 2144

Room 2144 of the Legislative Building, 401 S. Carson St., Carson City, NV.

*Videokonferenced to Room 4412E of the Grant Sawyer State Office Building, 555 E. Washington Ave., Las Vegas, NV.*

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All Senate meetings are available live over the Internet at <http://www.leg.state.nv.us>. Click on the link "Calendar of Meetings."

We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Senate Committee Manager at (775) 684-1465.

All documents, handouts and exhibits in support of your testimony must be submitted electronically in PDF format no later than 5 p.m. the day before the meeting to the Committee on Legislative Operations and Elections Committee Manager at [SenLOE@sen.state.nv.us](mailto:SenLOE@sen.state.nv.us). In addition, please bring 20 copies of your documents, handouts, and exhibits to the meeting for distribution to the public. If you are planning to provide a PowerPoint or other electronic presentation, you are responsible for notifying the Committee Manager prior to the meeting and bringing your own electronic copy for presentation.

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- [S.B. 307](#)            Revises provisions relating to public officers and candidates for public office. (BDR 17-768)
- [S.B. 315](#)            Revises provisions concerning pay for certain state employees for legal holidays. (BDR 23-508)
- [S.B. 421](#)            Makes various changes relating to statewide primary elections. (BDR 24-1148)
- [S.B. 499](#)            Creates a modified blanket primary election system. (BDR 24-1149)
- [S.J.R. 20](#)            Urges the President and Congress of the United States to support the participation of the Republic of China on Taiwan in the Trans-Pacific Partnership. (BDR R-1264)
- [S.J.R. 21](#)            Urges Congress to enact comprehensive immigration reform. (BDR R-1266)

**WORK SESSION**

- [S.B. 19](#)            Authorizes the board of trustees of a school district to place an advisory question on the ballot at a general election. (BDR 24-477)
- [S.B. 322](#)            Revises provisions relating to printed electioneering communications. (BDR 24-733)
- [S.B. 403](#)            Revises provisions relating to elections. (BDR 24-799)



[S.J.R. 1](#) Urges Congress to enact legislation transferring title to certain public lands to the State of Nevada in accordance with the report prepared by the Nevada Land Management Task Force. (BDR R-451)

[S.J.R. 5](#) Expresses support for the 2014 Nevada Greater Sage-Grouse Conservation Plan developed by the Sagebrush Ecosystem Council and urges the United States Fish and Wildlife Service not to list the greater sage-grouse as endangered or threatened under the Endangered Species Act of 1973. (BDR R-480)

Public Comment

Possible Committee Introduction of Bill Draft Requests, Bills and Resolutions

Possible Work Session on Measures Previously Considered

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*At the Chair's discretion, items on this agenda may be taken in a different order than listed; two or more agenda items may be combined for consideration; an item may be removed from this agenda; or discussion of an item on this agenda may be delayed at any time. The Committee may vote to introduce Bills and Resolutions not on this agenda. Possible discussion, action or Work Session may occur on matters previously considered.*

*Interested parties may observe the meeting and/or provide testimony through simultaneous videoconference when available.*

*Public comment will be taken at appropriate times during the meeting. Because of time considerations, the period for public comment by each speaker may be limited, and speakers are urged to avoid repetition of comments made by previous speakers. No public comment or testimony will be taken on Bills/Resolutions being discussed during Work Sessions.*

*Proposed amendments must be submitted electronically in PDF format to the Committee at [SenLOE@sen.state.nv.us](mailto:SenLOE@sen.state.nv.us) no later than 5 p.m. the day before the meeting. The proposed amendment must include the Bill and/or Resolution number, a statement of intent, and the name and contact information of the amendment sponsor. Please bring 20 copies of the proposed amendment to the Committee meeting.*

*Electronic devices (e.g., cellular telephones, pagers, tablets and laptop computers) must be in silent mode or turned off while in the Committee room.*

