

ASSEMBLY AGENDA
COMMITTEE ON COMMERCE AND LABOR

Day Wednesday Date April 26, 2017 Start Time 1:30 p.m. Room 3137*
Room 3137 of the Legislative Building, 401 S. Carson St., Carson City, NV.
Videoconferenced to Room 4401 of the Grant Sawyer State Office Building, 555 E. Washington Ave., Las Vegas, NV.

*Please note room change

- [S.B. 171](#) (R1) Requires certain pharmacies to post or provide written instructions for the safe disposal of unused drugs. (BDR 54-634)
- [S.B. 206](#) (R1) Revises provisions relating to barbering. (BDR 54-535)
- [S.B. 256](#) (R2) Revises provisions relating to the Board of Dental Examiners of Nevada. (BDR 54-549)
- [S.B. 337](#) Authorizes registered pharmacists to collect specimens and perform certain laboratory tests. (BDR 54-945)
- [S.B. 412](#) Revises provisions related to lifeline service. (BDR 58-624)
- [S.B. 466](#) (R1) Makes various changes relating to the State Board of Oriental Medicine. (BDR 54-557)

Public comment.

Matters continued from a previous meeting.

Unless waived by the Chairman, proposed amendments, handouts, and other exhibits for a hearing must be submitted electronically in PDF format to the committee manager at AsmCL@asm.state.nv.us no later than 5 p.m. the day before the meeting. Proposed amendments must be submitted in writing and include the sponsor's name, contact information, and the intent of the amendment.

Cellular telephones must be silenced while in the committee room.

If you cannot attend the meeting, you can listen to it live over the Internet. The address for the legislative website is <http://www.leg.state.nv.us>. For audio broadcasts, click on the link "Calendar of Meetings."

Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Assembly Committee on Commerce and Labor at (775) 684-8579.

(R#) Indicates the reprint number of the bill/resolution being considered.

PLEASE PROVIDE 20 COPIES OF YOUR DOCUMENTS.

