

ASSEMBLY AGENDA
COMMITTEE ON HEALTH AND HUMAN SERVICES

Day Friday Date May 5, 2017 Start Time Upon Adjourn* Room 3138

Room 3138 of the Legislative Building, 401 S. Carson St., Carson City, NV.

Videokonferenced to Room 4406 of the Grant Sawyer State Office Building, 555 E. Washington Ave., Las Vegas, NV.

***Upon adjournment of Assembly Floor Session, but no sooner than 12:15 p.m.**

- [S.B. 59](#) (R2) Revises provisions relating to the program to monitor prescriptions for certain controlled substances. (BDR 40-386)
- [S.B. 91](#) (R2) Revises provisions relating to drug donation programs. (BDR 40-271)
- [S.B. 101](#) (R2) Restricts the authority to administer neuromodulators derived from Clostridium botulinum and dermal and soft tissue fillers to certain medical professionals. (BDR 40-677)
- [S.B. 131](#) (R1) Requires certain pharmacies to, upon request, provide a prescription reader or advice on obtaining a prescription reader. (BDR 54-665)
- [S.B. 295](#) Revises provisions governing endowment care funds for cemeteries. (BDR 40-840)

Public comment.

Matters continued from a previous meeting.

Possible work session on measures previously considered.

Unless waived by the Chairman, the deadline for submittal of proposed amendments, handouts, written testimony, and other exhibits is no later than 1:30 p.m., two business days prior to the meeting. Documents must be submitted in PDF format to the committee manager at AsmHHS@asm.state.nv.us.

Proposed amendments must be submitted in writing to the committee along with the sponsor's name, contact information, and the intent of the amendment.

If you cannot attend the meeting, you can listen to it live over the Internet. The address for the legislative website is <http://www.leg.state.nv.us>. For audio broadcasts, click on the link "Calendar of Meetings."

Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Assembly Committee on Health and Human Services at (775) 684-8841.

(R#) Indicates the reprint number of the bill/resolution being considered.

PLEASE PROVIDE 20 COPIES OF YOUR DOCUMENTS.

