

ASSEMBLY AGENDA  
COMMITTEE ON JUDICIARY

Day Thursday                      Date March 16, 2017\*                      Start Time 8 a.m.                      Room 3138  
Room 3138 of the Legislative Building, 401 S. Carson St., Carson City, NV.  
*Videokonferenced to Room 4401 of the Grant Sawyer State Office Building, 555 E. Washington Ave., Las Vegas, NV.*

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**\*Please note date**

- [A.B. 123](#)                      Revises provisions governing limited-liability companies. (BDR 7-531)
- [A.B. 243](#)                      Revises provisions relating to victims of sex trafficking and involuntary servitude. (BDR 14-444)

Public comment.

Possible Committee BDR Introductions.

Matters continued from a previous meeting.

Possible work session on measures previously considered.

Proposed amendments must be submitted in writing to the committee and must include the sponsor's name, contact information, the intent of the amendment, and the bill/resolution number.

Proposed amendments, written testimony, and other documents for the record must be submitted electronically in PDF format to the committee manager at [AsmJUD@asm.state.nv.us](mailto:AsmJUD@asm.state.nv.us) no later than 12 p.m. the business day before the meeting unless waived by the Chairman.

Letters of support or opposition for particular measures should be directed to the individual members of the committee and are only entered into the record upon the request of the Chairman, or if the letter is read verbatim as testimony during the committee meeting.

*If you cannot attend the meeting, you can listen to it live over the Internet. The address for the legislative website is <http://www.leg.state.nv.us>. For audio broadcasts, click on the link "Calendar of Meetings."*

*Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Assembly Committee on Judiciary at (775) 684-8566.*

*(R#) Indicates the reprint number of the bill/resolution being considered.*

**PLEASE PROVIDE 20 COPIES OF YOUR DOCUMENTS.**

