

ASSEMBLY AGENDA

COMMITTEE ON NATURAL RESOURCES, AGRICULTURE, AND MINING

Day Tuesday Date May 16, 2017 Start Time Upon Adjourn* Room 3138

Room 3138 of the Legislative Building, 401 S. Carson St., Carson City, NV.

Videoconferenced to Room 4404B of the Grant Sawyer State Office Building, 555 E. Washington Ave., Las Vegas, NV.

Videoconferenced to Room 203, Carl A. Diekhans Center for Industrial Technology, Great Basin College, 1500 College Parkway, Elko, NV.

*Upon adjournment of Assembly Floor Session but no earlier than 1 p.m.

REVISED

- [S.B. 21](#) Abolishes the Nye County Water District. (BDR S-478)
- [S.B. 364](#) (R1) Revises provisions governing the trapping or taking of certain animals. (BDR 45-107)
- [S.J.R. 12](#) Rescinds Senate Joint Resolution No. 1 of the 78th Session of the Nevada Legislature. (BDR R-999)

WORK SESSION

- [S.B. 194](#) (R1) Prohibits the sale of products derived from or containing certain animal species under certain circumstances. (BDR 52-664)
- [S.B. 270](#) (R1) Revises provisions relating to water. (BDR 48-359)
- [S.B. 371](#) (R1) Establishes provisions governing the care of an animal which has been impounded. (BDR 14-153)

Possible matters continued from a previous meeting.

Possible work session on measures previously considered.

Public comment.

Unless waived by the Chair, proposed amendments, handouts, and other exhibits for a hearing must be submitted electronically in PDF format, including the name and contact information of the person submitting the document, to the committee manager at AsmNRAM@asm.state.nv.us no later than 2 p.m. on the business day prior to the meeting. Proposed amendments must also include a statement as to the intent of the amendment.

If you cannot attend the meeting, you can listen to it live over the Internet. The address for the legislative website is <http://www.leg.state.nv.us>. For audio broadcasts, click on the link "Calendar of Meetings."

Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Assembly Committee on Natural Resources, Agriculture, and Mining at (775) 684-6738.

(R#) Indicates the reprint number of the bill/resolution being considered.

PLEASE PROVIDE 20 COPIES OF YOUR DOCUMENTS.

