

ASSEMBLY AGENDA  
**JOINT MEETING OF THE ASSEMBLY COMMITTEE ON NATURAL RESOURCES,  
AGRICULTURE, AND MINING  
AND THE  
SENATE COMMITTEE ON NATURAL RESOURCES**

Day Tuesday      Date March 21, 2017      Start Time 1:30 p.m.      Room 4100\*  
Room 4100 of the Legislative Building, 401 S. Carson St., Carson City, NV.

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**\*Please note room change.**

Presentation

Overview of the Bureau of Land Management, U.S. Department of Interior

John Ruhs, State Director

Ron Mobley, Special Legislation Program Manager

Possible Committee BDR introductions.

Possible matters continued from a previous meeting.

Possible work session on measures previously considered.

Public comment.

Unless waived by the Chair, proposed amendments, handouts, and other exhibits for a hearing must be submitted electronically in PDF format, including the name and contact information of the person submitting the document, to the committee manager at [AsmNRAM@asm.state.nv.us](mailto:AsmNRAM@asm.state.nv.us) no later than 2 p.m. on the business day prior to the meeting. Proposed amendments must also include a statement as to the intent of the amendment.

*If you cannot attend the meeting, you can listen to it live over the Internet. The address for the legislative website is <http://www.leg.state.nv.us>. For audio broadcasts, click on the link "Calendar of Meetings."*

*Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Assembly Committee on Natural Resources, Agriculture, and Mining at (775) 684-6738.*

*(R#) Indicates the reprint number of the bill/resolution being considered.*

**PLEASE PROVIDE 20 COPIES OF YOUR DOCUMENTS.**

