

ASSEMBLY AGENDA  
COMMITTEE ON WAYS AND MEANS

Day Wednesday      Date May 24, 2017      Start Time 8 a.m.      Room 3137  
Room 3137 of the Legislative Building, 401 S. Carson St., Carson City, NV.  
*Videoconferenced to Room 4401 of the Grant Sawyer State Office Building, 555 E. Washington Ave., Las Vegas, NV.*

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**BILLS**

- [A.B. 266](#) (R1)      Provides for a deduction from certain taxes for certain wages paid by an employer under a qualifying paid family medical leave policy. (BDR 32-709)
- [A.B. 374](#) (R1)      Requires the Department of Health and Human Services, if authorized by federal law, to establish a health care plan within Medicaid for purchase by persons who are not otherwise eligible for Medicaid. (BDR 38-881)
- [A.B. 407](#) (R1)      Makes various changes relating to cooperative extension programs. (BDR 49-1162)
- [A.B. 434](#) (R1)      Makes appropriations for incentives for employing teachers at Title I and underperforming schools. (BDR S-1033)
- [A.B. 436](#) (R1)      Revises provisions governing small business loans. (BDR 18-1079)
- [S.B. 3](#)              Revises provisions governing the Breakfast After the Bell Program that provides breakfast to certain pupils at public schools. (BDR 34-135)
- [S.B. 503](#) (R1)      Makes an appropriation to the Account for the Channel Clearance, Maintenance, Restoration, Surveying and Monumenting Program. (BDR S-904)

Public comment.

Work session on measures previously considered.

*If you cannot attend the meeting, you can listen to it live over the Internet. The address for the legislative website is <http://www.leg.state.nv.us>. For audio broadcasts, click on the link "Calendar of Meetings."*

*Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Assembly Committee on Ways and Means at (775) 684-8591.*

*(R#) Indicates the reprint number of the bill/resolution being considered.*

**PLEASE PROVIDE 20 COPIES OF YOUR DOCUMENTS.**

