

ASSEMBLY AGENDA
**ASSEMBLY COMMITTEE ON WAYS AND MEANS
AND
SENATE COMMITTEE ON FINANCE
SUBCOMMITTEES ON PUBLIC SAFETY, NATURAL RESOURCES, AND
TRANSPORTATION**

Day Friday Date March 24, 2017 Start Time 8 a.m. Room 2134*
Room 2134 of the Legislative Building, 401 S. Carson St., Carson City, NV.
Videoconferenced to Room 4412E of the Grant Sawyer State Office Building, 555 E. Washington Ave., Las Vegas, NV.

***Please note room change**

REVISED

BUDGET HEARINGS

VOLUME III

**Executive
Budget Page**

Department of Corrections

James Dzurenda, Director

NDOC - Director's Office (101-3710)	CORRECTIONS-10
NDOC - Prison Medical Care (101-3706)	CORRECTIONS-23
NDOC - Correctional Programs (101-3711)	CORRECTIONS-29
NDOC - Florence McClure Womens Correctional Center (101-3761)	CORRECTIONS-91
NDOC - Casa Grande Transitional Housing (101-3760)	CORRECTIONS-99
NDOC - Offenders' Store Fund (240-3708)	CORRECTIONS-164
NDOC - Prison Industry (525-3719)	CORRECTIONS-177
NDOC - Prison Ranch (525-3727)	CORRECTIONS-182

Department of Conservation and Natural Resources

Bradley Crowell, Director

DCNR - OHV Commission (101-4285)	DCNR-34
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Tahoe Regional Planning Agency

Joanne Marchetta, Executive Director

Tahoe Regional Planning Agency (101-4204)	TRPA-3
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Public comment.

If you cannot attend the meeting, you can listen to it live over the Internet. The address for the legislative website is <http://www.leg.state.nv.us>. For audio broadcasts, click on the link "Calendar of Meetings."

Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Assembly Committee on Ways and Means at (775) 684-8591.

(R#) Indicates the reprint number of the bill/resolution being considered.

PLEASE PROVIDE 30 COPIES OF YOUR DOCUMENTS.

