

SENATE AGENDA  
for the  
**COMMITTEE ON HEALTH AND HUMAN SERVICES**

Day Wednesday    Date April 5, 2017    Start Time 3:30 p.m.    Room 2149

Room 2149 of the Legislative Building, 401 S. Carson St., Carson City, NV.

*Videoconferenced to Room 4412 of the Grant Sawyer State Office Building, 555 E. Washington Ave., Las Vegas, NV.*

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All Senate meetings are available live over the Internet at <http://www.leg.state.nv.us>. Click on the link "Calendar of Meetings."

We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Senate Committee Manager at (775) 684-1424.

All documents, handouts and exhibits in support of your testimony must be submitted electronically in PDF format no later than 5PM the day before the meeting to the Committee on Health and Human Services Committee Manager at [SenHHS@sen.state.nv.us](mailto:SenHHS@sen.state.nv.us). In addition, please bring 20 copies of your documents, handouts, and exhibits to the meeting for distribution to the public. If you are planning to provide a PowerPoint or other electronic presentation, you are responsible for notifying the Committee Manager prior to the meeting and bringing your own electronic copy for presentation.

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**FIRST REVISED AGENDA**

Public Comment

[S.B. 366](#)      Revises provisions relating to Medicaid and the release of health insurance claims data under certain conditions. (BDR 38-927)

[S.B. 394](#)      Revises provisions relating to Medicaid managed care and required coverage provided by health insurers. (BDR 38-950)

[S.B. 432](#)      Authorizes the filing of a motion for the termination of parental rights as part of a proceeding relating to the abuse or neglect of a child. (BDR 38-475)

[S.B. 509](#)      Authorizes the imposition of an assessment on certain providers of health care. (BDR 38-980)

**WORK SESSION**

[S.B. 181](#)      Revises provisions governing certain alcohol and drug abuse programs. (BDR 16-513)

[S.B. 192](#)      Establishes required hours of operation for certain mobile mental health units. (BDR 39-816)

[S.B. 287](#)      Revises provisions relating to the protection of children. (BDR 38-609)

[S.B. 274](#)      Revises provisions relating to sibling visitation in child welfare cases. (BDR 38-925)



- [S.B. 305](#) Revises provisions regarding certain proceedings concerning children. (BDR 38-926)
- [S.B. 219](#) Provides for the regulation of certain sources of non-ionizing radiation. (BDR 40-889)
- [S.B. 50](#) Provides for advance directives governing the provision of psychiatric care. (BDR 40-174)
- [S.B. 266](#) Makes various changes relating to providers of certain health care services in the home. (BDR 39-370)
- [S.B. 482](#) Provides for the establishment of a system for rating certain health care facilities. (BDR 40-605)

## Public Comment

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*At the Chair's discretion, items on this agenda may be taken in a different order than listed; two or more agenda items may be combined for consideration; an item may be removed from this agenda; or discussion of an item on this agenda may be delayed at any time. The Committee may vote to introduce Bills and Resolutions not on this agenda. Possible discussion, action or Work Session may occur on matters previously considered.*

*Interested parties may observe the meeting and/or provide testimony through simultaneous videoconference when available.*

*Public comment will be taken at appropriate times during the meeting. Because of time considerations, the period for public comment by each speaker may be limited, and speakers are urged to avoid repetition of comments made by previous speakers. No public comment or testimony will be taken on Bills/Resolutions being discussed during Work Sessions.*

*Proposed amendments must be submitted electronically in PDF format to the Committee [SenHHS@sen.state.nv.us](mailto:SenHHS@sen.state.nv.us) no later than 5PM the day before the meeting. The proposed amendment must include the Bill and/or Resolution number, a statement of intent, and the name and contact information of the amendment sponsor. Please bring 20 copies of the proposed amendment to the Committee meeting.*

*Electronic devices (e.g., cellular telephones, pagers, tablets and laptop computers) must be in silent mode or turned off while in the Committee room.*

