

SENATE AGENDA  
for the  
**COMMITTEE ON JUDICIARY**

Day Wednesday    Date May 17, 2017    Start Time 1:30 p.m.    Room 2134

Room 2134 of the Legislative Building, 401 S. Carson St., Carson City, NV.

*Videoconferenced to Room 4412E of the Grant Sawyer State Office Building, 555 E. Washington Ave., Las Vegas, NV.*

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All Senate meetings are available live over the Internet at <http://www.leg.state.nv.us>. Click on the link "Calendar of Meetings."

We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Senate Committee Manager at (775) 684-1438.

All documents, handouts and exhibits in support of your testimony must be submitted electronically in PDF format no later than 24 hours before the meeting time to the Committee on Judiciary Committee Manager at [SenJUD@sen.state.nv.us](mailto:SenJUD@sen.state.nv.us). In addition, please bring 25 copies of your documents, handouts, and exhibits to the meeting for distribution to the public. If you are planning to provide a PowerPoint or other electronic presentation, you are responsible for notifying the Committee Manager prior to the meeting and bringing your own electronic copy for presentation.

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**WORK SESSION**

- [A.B. 25](#)            Revises provisions relating to certain allowable deductions from the period of probation or sentence of a person. (BDR 14-171)
  
- [A.B. 76](#) (R1)        Revises provisions relating to the Central Repository for Nevada Records of Criminal History. (BDR 14-260)
  
- [A.B. 219](#)            Revises provisions relating to gaming enterprise districts. (BDR 41-193)
  
- [A.B. 235](#) (R1)        Enacts the Uniform Commercial Real Estate Receivership Act. (BDR 3-714)
  
- [A.B. 243](#) (R1)        Revises provisions relating to criminal convictions of victims of sex trafficking and involuntary servitude. (BDR 14-444)
  
- [A.B. 259](#) (R1)        Revises provisions relating to certain criminal convictions and sentences. (BDR 14-657)
  
- [A.B. 268](#) (R1)        Authorizes certain persons to file a postconviction petition to pay the cost of a genetic marker analysis. (BDR 14-638)
  
- [A.B. 377](#) (R1)        Revises provisions relating to the competency of a defendant in a criminal case. (BDR 14-1074)
  
- [A.B. 411](#) (R1)        Revises provisions governing employment with a department of juvenile justice services. (BDR 5-1029)



- [A.B. 412](#) (R1) Revises provisions relating to the jurisdiction of courts over certain criminal charges. (BDR 14-601)
- [A.B. 444](#) Sets forth certain requirements relating to the search and seizure of the property of an attorney. (BDR 14-1072)
- [A.B. 453](#) (R1) Establishes conditional plea agreements in criminal cases. (BDR 14-1065)
- [A.B. 470](#) (R1) Creates a preprosecution diversion program for defendants charged with certain misdemeanor offenses. (BDR 14-1062)

(R#) Indicates the reprint number of the bill/resolution being considered.

## Public Comment

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*At the Chair's discretion, items on this agenda may be taken in a different order than listed; two or more agenda items may be combined for consideration; an item may be removed from this agenda; or discussion of an item on this agenda may be delayed at any time. The Committee may vote to introduce Bills and Resolutions not on this agenda. Possible discussion, action or Work Session may occur on matters previously considered.*

*Interested parties may observe the meeting and/or provide testimony through simultaneous videoconference when available.*

*Public comment will be taken at appropriate times during the meeting. Because of time considerations, the period for public comment by each speaker may be limited, and speakers are urged to avoid repetition of comments made by previous speakers. No public comment or testimony will be taken on Bills/Resolutions being discussed during Work Sessions.*

*Proposed amendments must be submitted electronically in PDF format to the Committee [SenJUD@sen.state.nv.us](mailto:SenJUD@sen.state.nv.us) no later than 24 hours before the meeting time. The proposed amendment must include the Bill and/or Resolution number, a statement of intent, and the name and contact information of the amendment sponsor. Please bring 25 copies of the proposed amendment to the Committee meeting.*

*Electronic devices (e.g., cellular telephones, pagers, tablets and laptop computers) must be in silent mode or turned off while in the Committee room.*

