

ASSEMBLY AGENDA
COMMITTEE ON COMMERCE AND LABOR

Day Wednesday Date March 20, 2019 Start Time 1:30 p.m. Room 4100
Room 4100 of the Legislative Building, 401 S. Carson St., Carson City, NV.
Videokonferenced to Room 4401 of the Grant Sawyer State Office Building, 555 E. Washington Ave., Las Vegas, NV.

[A.B. 170](#) Revises provisions relating to health insurance coverage. (BDR 57-278)

[A.B. 197](#) Revises provisions relating to consumer practices. (BDR 52-899)

Public comment.

Unless waived by the Chair, proposed amendments, written testimony, and other documents for the record must be submitted electronically in PDF format to the committee manager at AsmCL@asm.state.nv.us no later than 12 p.m. the day before the meeting.

Proposed amendments must include the bill or resolution number, a statement of intent, and the name and contact information of the amendment sponsor. Please bring 20 copies of any handouts to the meeting. Please contact the committee manager at least one day prior to the meeting if you will be doing a presentation and need audio/visual equipment or videoconferencing.

Letters of support or opposition for particular measures should be directed to the individual members of the Committee and are only entered into the record upon the request of the Chair or if the letter is read verbatim as testimony during the committee meeting.

During the meeting the Committee may introduce bill draft requests, bills and resolutions, as well as discuss or take action on measures previously considered by the Committee.

If you cannot attend the meeting, you can listen to it live over the Internet. The address for the legislative website is <http://www.leg.state.nv.us>. For audio broadcasts, click on the link "Calendar of Meetings."

Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Assembly Committee on Commerce and Labor at (775) 684-8579.

(R#) Indicates the reprint number of the bill/resolution being considered.

PLEASE PROVIDE 20 COPIES OF YOUR DOCUMENTS.

