

ASSEMBLY AGENDA  
COMMITTEE ON EDUCATION

Day Tuesday                      Date February 26, 2019                      Start Time 1:30 p.m.                      Room 3138  
Room 3138 of the Legislative Building, 401 S. Carson St., Carson City, NV.  
*Videoconferenced to Room 4401 of the Grant Sawyer State Office Building, 555 E. Washington Ave., Las Vegas, NV.*

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Presentation

Workforce Development

Tammy Thieman, Senior Program Manager, Amazon Career Choice

[A.B. 155](#)

Revises provisions governing the eligibility requirements for grants awarded under the Silver State Opportunity Grant Program. (BDR 34-674)

Unless waived by the Chair, proposed amendments, handouts, written testimony, and other documents for a hearing must be submitted electronically in PDF format to [AsmED@asm.state.nv.us](mailto:AsmED@asm.state.nv.us) no later than 12 p.m. the business day prior to the meeting.

Proposed amendments must be submitted in writing along with the sponsor's name and contact information, bill or resolution number, and the intent of the amendment. Letters of support or opposition for particular measures should be directed to the individual members of the Committee and are only entered into the record upon the request of the Chair, or if the letter is read verbatim as testimony during committee meetings.

During the meeting the Committee may introduce bill draft requests, bills and resolutions, as well as discuss or take action on measures previously considered by the Committee.

Cellular telephones must be silenced while in the committee room.

*If you cannot attend the meeting, you can listen to it live over the Internet. The address for the legislative website is <http://www.leg.state.nv.us>. For audio broadcasts, click on the link "Calendar of Meetings."*

*Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Assembly Committee on Education at (775) 684-6729.*

*(R#) Indicates the reprint number of the bill/resolution being considered.*

**PLEASE PROVIDE 20 COPIES OF YOUR DOCUMENTS.**

