

ASSEMBLY AGENDA
COMMITTEE ON GOVERNMENT AFFAIRS

Day Thursday Date April 11, 2019 Start Time 8:30 a.m.* Room 4100*
Room 4100 of the Legislative Building, 401 S. Carson St., Carson City, NV.
Videokonferenced to Room 4401 of the Grant Sawyer State Office Building, 555 E. Washington Ave., Las Vegas, NV.

***Please note change in start time and room location**

THIRD REVISION

- [A.B. 162](#) Revises various provisions relating to governmental administration. (BDR 18-777)
- [A.B. 179](#) Revises provisions relating to public works. (BDR 28-622)
- [A.B. 264](#) Makes various changes relating to relations between state agencies and Indian nations or tribes. (BDR 18-671)
- [A.B. 425](#) Revises provisions governing fingerprinting services. (BDR 19-945)

WORK SESSION

- [A.B. 18](#) Authorizes certain local governments to install and maintain ramps on certain public easements and rights-of-way. (BDR 21-433)
- [A.B. 34](#) Revises provisions governing the investment of money held by the State or certain political subdivisions of the State. (BDR 31-476)
- [A.B. 39](#) Revises provisions relating to governmental financial administration. (BDR 31-477)
- [A.B. 56](#) Revises provisions governing the administration of state public works. (BDR 28-185)
- [A.B. 274](#) Revises provisions relating to governmental administration. (BDR 18-86)
- [A.B. 353](#) Revises provisions governing the disposition of certain types of materials and waste produced by certain governmental entities. (BDR 40-623)

If you cannot attend the meeting, you can listen to it live over the Internet. The address for the legislative website is <http://www.leg.state.nv.us>. For audio broadcasts, click on the link "Calendar of Meetings."

Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Assembly Committee on Government Affairs at (775) 684-8868.

(R#) Indicates the reprint number of the bill/resolution being considered.

PLEASE PROVIDE 20 COPIES OF YOUR DOCUMENTS.



- [A.B. 399](#) Provides for the establishment of a retirement savings program for private sector employees. (BDR 31-606)
- [A.B. 406](#) Makes various changes relating to the Airport Authority of Carson City. (BDR S-50)
- [A.B. 413](#) Revises provisions relating to local governments. (BDR 19-893)
- [A.B. 416](#) Revises provisions relating to the collection of delinquent fines, administrative assessments, fees or restitution. (BDR 14-429)
- [A.B. 486](#) Creates the Division of Outdoor Recreation within the State Department of Conservation and Natural Resources. (BDR 18-840)

Public comment.

Unless waived by the Chair, proposed amendments, handouts, written testimony, and other documents for a hearing **must be submitted electronically** in PDF format to AsmGA@asm.state.nv.us no later than **12 p.m. the business day prior** to the meeting.

Proposed amendments must be submitted in writing along with the sponsor's name and contact information, bill or resolution number, and the intent of the amendment. Letters of support or opposition for particular measures should be directed to the individual members of the Committee and are only entered into the record upon the request of the Chair, or if the letter is read verbatim as testimony during committee meetings.

During the meeting the Committee may discuss or take action on measures previously considered by the Committee.

Cellular telephones must be silenced while in the committee room.

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