

ASSEMBLY AGENDA  
COMMITTEE ON GOVERNMENT AFFAIRS

Day Thursday      Date May 16, 2019      Start Time 9:30 a.m.\*      Room 3143  
Room 3143 of the Legislative Building, 401 S. Carson St., Carson City, NV.  
*Videokonferenced to Room 4401 of the Grant Sawyer State Office Building, 555 E. Washington Ave., Las Vegas, NV.*

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**\*Please note change in start time**

**SECOND REVISION**

**WORK SESSION**

- [S.B. 113](#)      Revises provisions relating to the membership of the Nevada Commission on Homeland Security. (BDR 19-577)
- [S.B. 127](#)      Increases the number of members on the board of county commissioners in certain counties. (BDR 20-855)
- [S.B. 150](#) (R1)      Revises provisions relating to land use planning. (BDR 22-775)
- [S.B. 172](#) (R1)      Makes various changes relating to the Consolidated Local Improvements Law. (BDR 22-30)
- [S.B. 175](#)      Revises provisions relating to public works. (BDR 28-618)
- [S.B. 207](#) (R1)      Revises provisions governing apprentices. (BDR 28-740)
- [S.B. 224](#) (R1)      Revises provisions relating to public retirement systems. (BDR 23-598)
- [S.B. 243](#) (R2)      Revises provisions relating to prevailing wages. (BDR 28-768)
- [S.B. 279](#)      Revises provisions relating to general improvement districts. (BDR 25-246)
- [S.B. 302](#) (R1)      Revises provisions relating to personal information collected by governmental agencies. (BDR 52-547)
- [S.B. 398](#) (R1)      Revises provisions relating to affordable housing. (BDR 20-1074)
- [S.B. 463](#) (R1)      Revises provisions related to county officers. (BDR 20-1153)

Public comment.

*If you cannot attend the meeting, you can listen to it live over the Internet. The address for the legislative website is <http://www.leg.state.nv.us>. For audio broadcasts, click on the link "Calendar of Meetings."*

*Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Assembly Committee on Government Affairs at (775) 684-8868.*

*(R#) Indicates the reprint number of the bill/resolution being considered.*

**PLEASE PROVIDE 20 COPIES OF YOUR DOCUMENTS.**



Unless waived by the Chair, proposed amendments, handouts, written testimony, and other documents for a hearing **must be submitted electronically** in PDF format to [AsmGA@asm.state.nv.us](mailto:AsmGA@asm.state.nv.us) no later than **12 p.m. the business day prior to the meeting.**

Proposed amendments must be submitted in writing along with the sponsor's name and contact information, bill or resolution number, and the intent of the amendment. Letters of support or opposition for particular measures should be directed to the individual members of the Committee and are only entered into the record upon the request of the Chair, or if the letter is read verbatim as testimony during committee meetings.

During the meeting the Committee may discuss or take action on measures previously considered by the Committee.

Cellular telephones must be silenced while in the committee room.

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Meeting ID: 1213