

ASSEMBLY AGENDA
COMMITTEE ON GOVERNMENT AFFAIRS

Day Monday Date February 25, 2019 Start Time 9 a.m.* Room 3143
Room 3143 of the Legislative Building, 401 S. Carson St., Carson City, NV.
Videoconferenced to Room 4401 of the Grant Sawyer State Office Building, 555 E. Washington Ave., Las Vegas, NV.

***Please note change in start time**

[A.B. 44](#) Enacts provisions relating to the administration of the Stewart Indian School land and facilities. (BDR 18-188)

[A.B. 52](#) Creates the Division of Natural Heritage within the State Department of Conservation and Natural Resources. (BDR 18-217)

Public comment.

Unless waived by the Chair, proposed amendments, handouts, written testimony, and other documents for a hearing **must be submitted electronically** in PDF format to AsmGA@asm.state.nv.us no later than **12 p.m. the business day prior** to the meeting.

Proposed amendments must be submitted in writing along with the sponsor's name and contact information, bill or resolution number, and the intent of the amendment. Letters of support or opposition for particular measures should be directed to the individual members of the Committee and are only entered into the record upon the request of the Chair, or if the letter is read verbatim as testimony during committee meetings.

During the meeting the Committee may introduce bill draft requests, bills and resolutions, as well as discuss or take action on measures previously considered by the Committee.

Cellular telephones must be silenced while in the committee room.

If you cannot attend the meeting, you can listen to it live over the Internet. The address for the legislative website is <http://www.leg.state.nv.us>. For audio broadcasts, click on the link "Calendar of Meetings."

Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Assembly Committee on Government Affairs at (775) 684-8868.

(R#) Indicates the reprint number of the bill/resolution being considered.

PLEASE PROVIDE 20 COPIES OF YOUR DOCUMENTS.

