

ASSEMBLY AGENDA
COMMITTEE ON GROWTH AND INFRASTRUCTURE

Day Thursday Date March 28, 2019 Start Time 12:30 p.m.* Room 3143
Room 3143 of the Legislative Building, 401 S. Carson St., Carson City, NV.
Videoconferenced to Room 4401 of the Grant Sawyer State Office Building, 555 E. Washington Ave., Las Vegas, NV.

***Please note change in start time**

THIRD REVISION

- [A.B. 306](#) Enacts provisions to assist veteran-owned businesses to create cooperatives. (BDR 7-288)
- [A.B. 316](#) Revises provisions relating to driving under the influence of alcohol or a prohibited substance. (BDR 43-312)
- [A.B. 363](#) Revises certain provisions relating to homeless youth. (BDR 43-1033)
- [A.B. 468](#) Provides for a special license plate of limited duration commemorating the 100th anniversary of women's suffrage. (BDR 43-1124)
- [A.B. 483](#) Revises provisions relating to motor vehicles. (BDR 43-871)

WORK SESSION

- [A.B. 54](#) Repeals certain provisions relating to energy efficiency. (BDR 58-327)
- [A.B. 98](#) Revises provisions relating to the convention center to be planned, constructed and operated by the Tahoe-Douglas Visitor's Authority. (BDR S-440)
- [A.B. 177](#) Revises provisions governing short-term lessors of vehicles. (BDR 43-88)
- [A.B. 193](#) Revises provisions governing driver authorization cards. (BDR 43-896)
- [A.B. 231](#) Revises provisions governing automobile emissions. (BDR 40-836)

Public comment.

If you cannot attend the meeting, you can listen to it live over the Internet. The address for the legislative website is <http://www.leg.state.nv.us>. For audio broadcasts, click on the link "Calendar of Meetings."

Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Assembly Committee on Growth and Infrastructure at (775) 684-6737.

(R#) Indicates the reprint number of the bill/resolution being considered.

PLEASE PROVIDE 20 COPIES OF YOUR DOCUMENTS.



Matters continued from previous meetings.

Unless waived by the Chair, the deadline for submittal of proposed amendments, handouts, written testimony, and other documents for a hearing is no later than 12 p.m. one business day prior to the meeting. Documents must be submitted electronically in PDF format to the committee manager at AsmGRI@asm.state.nv.us. Additionally, 20 copies of your document must be delivered to the committee manager in Room 3119 prior to the deadline.

Proposed amendments must be submitted in writing to the Committee and must include the bill or resolution number, a statement of intent, and the amendment sponsor's name and contact information.

Cellular telephones must be turned off while in the committee room.

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