

ASSEMBLY AGENDA
COMMITTEE ON HEALTH AND HUMAN SERVICES

Day Friday Date May 17, 2019 Start Time 12:45 p.m.* Room 3138
Room 3138 of the Legislative Building, 401 S. Carson St., Carson City, NV.
Videoconferenced to Room 4406 of the Grant Sawyer State Office Building, 555 E. Washington Ave., Las Vegas, NV.

***Please note start time**

REVISED

WORK SESSION

- [S.B. 95](#) (R1) Revises provisions governing diets that are ordered or prescribed for patients. (BDR 40-445)
- [S.B. 203](#) (R1) Revises provisions governing programs for children who are blind, visually impaired, deaf or hard of hearing. (BDR 38-77)
- [S.B. 315](#) (R1) Revises provisions relating to public health. (BDR 40-581)
- [S.B. 390](#) (R1) Revises provisions governing the slaughtering of livestock. (BDR 51-258)
- [S.B. 424](#) Revises provisions governing services for persons with a mental illness. (BDR 39-964)
- [S.B. 430](#) (R1) Expanding the definition of "chronic or debilitating medical condition" for certain purposes related to the medical use of marijuana. (BDR 40-1152)
- [S.B. 477](#) Prohibits the release of a child to a parent or guardian in certain circumstances. (BDR 38-1005)

Matters continued from a previous meeting.

Public comment.

Unless waived by the Chair, proposed amendments, handouts, written testimony or other documents should be submitted electronically in PDF format to the committee manager at AsmHHS@asm.state.nv.us 48 hours before the meeting day.

Proposed amendments must be submitted in writing to the Committee along with the sponsor's name, contact information, and the intent of the amendment.

If you cannot attend the meeting, you can listen to it live over the Internet. The address for the legislative website is <http://www.leg.state.nv.us>. For audio broadcasts, click on the link "Calendar of Meetings."

Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Assembly Committee on Health and Human Services at (775) 684-6734.

(R#) Indicates the reprint number of the bill/resolution being considered.

PLEASE PROVIDE 20 COPIES OF YOUR DOCUMENTS.

