

ASSEMBLY AGENDA
COMMITTEE ON HEALTH AND HUMAN SERVICES

Day Wednesday Date February 13, 2019 Start Time Upon Adjourn* Room 3138
Room 3138 of the Legislative Building, 401 S. Carson St., Carson City, NV.
Videokonferenced to Room 4406 of the Grant Sawyer State Office Building, 555 E. Washington Ave., Las Vegas, NV.

***Upon adjournment of Assembly Floor Session, but no sooner than 1.30 p.m.**

Accessing Health Care: The Role of Health Insurance, Hospitals, and Safety Net Providers
Tom Clark, Lobbyist, Nevada Association of Health Plans
Bill Welch, President/Chief Executive Officer, Nevada Hospital Association
Joan Hall, President, Nevada Rural Hospital Partners
Nancy J. Bowen, Executive Director, Nevada Primary Care Association

Presentation Regarding the Regional Behavioral Health Policy Boards
Charles Duarte, Chief Executive Officer, Community Health Alliance; and Chair, Washoe
Regional Behavioral Health Policy Board
Assemblyman Steve Yeager, Chair, Southern Regional Behavioral Health Policy Board
Karen Beckerbauer, Manager, Social Services, Douglas County; and Member, Northern
Regional Behavioral Health Policy Board
Valerie Cauhape, Coordinator, Rural Regional Behavioral Health Policy Board

Possible BDR introductions.

Matters continued from a previous meeting.

Public comment.

Unless waived by the Chair, proposed amendments, handouts, written testimony or other documents should be submitted electronically in PDF format to the committee manager at AsmHHS@asm.state.nv.us 48 hours before the meeting day.

Proposed amendments must be submitted in writing to the Committee along with the sponsor's name, contact information, and the intent of the amendment.

If you cannot attend the meeting, you can listen to it live over the Internet. The address for the legislative website is <http://www.leg.state.nv.us>. For audio broadcasts, click on the link "Calendar of Meetings."

Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Assembly Committee on Health and Human Services at (775) 684-6734.

(R#) Indicates the reprint number of the bill/resolution being considered.

PLEASE PROVIDE 20 COPIES OF YOUR DOCUMENTS.

