

ASSEMBLY AGENDA  
COMMITTEE ON HEALTH AND HUMAN SERVICES

Day Monday                      Date April 1, 2019                      Start Time Upon Adjourn\*      Room 3138  
Room 3138 of the Legislative Building, 401 S. Carson St., Carson City, NV.  
*Videokonferenced to Room 4406 of the Grant Sawyer State Office Building, 555 E. Washington Ave., Las Vegas, NV.*

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**\*20 minutes upon adjournment or recess of Assembly Floor Session**

[A.B. 268](#)                      Revises provisions related to vital statistics. (BDR 40-1036)

[A.B. 373](#)                      Prohibits certain state and local governmental entities from restricting certain communications and services provided by a provider of health care to provide certain information and services to a patient. (BDR 40-941)

**WORK SESSION**

[A.B. 47](#)                      Makes an appropriation to the Division of Public and Behavioral Health of the Department of Health and Human Services to establish a pilot program to address behavioral health crisis response in certain counties. (BDR S-501)

[A.B. 49](#)                      Revises provisions relating to the monitoring of prescriptions for controlled substances. (BDR 40-420)

[A.B. 76](#)                      Revises provisions relating to regional behavioral health policy boards. (BDR 39-470)

[A.B. 85](#)                      Revises provisions governing mental health. (BDR 39-443)

Matters continued from a previous meeting.

Public comment.

Unless waived by the Chair, proposed amendments, handouts, written testimony or other documents should be submitted electronically in PDF format to the committee manager at [AsmHHS@asm.state.nv.us](mailto:AsmHHS@asm.state.nv.us) 48 hours before the meeting day.

Proposed amendments must be submitted in writing to the Committee along with the sponsor's name, contact information, and the intent of the amendment.

*If you cannot attend the meeting, you can listen to it live over the Internet. The address for the legislative website is <http://www.leg.state.nv.us>. For audio broadcasts, click on the link "Calendar of Meetings."*

*Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Assembly Committee on Health and Human Services at (775) 684-6734.*

*(R#) Indicates the reprint number of the bill/resolution being considered.*

**PLEASE PROVIDE 20 COPIES OF YOUR DOCUMENTS.**

