

ASSEMBLY AGENDA
COMMITTEE ON HEALTH AND HUMAN SERVICES

Day Wednesday Date April 10, 2019 Start Time 12:30 p.m. Room 3138
Room 3138 of the Legislative Building, 401 S. Carson St., Carson City, NV.
Videoconferenced to Room 4406 of the Grant Sawyer State Office Building, 555 E. Washington Ave., Las Vegas, NV.

FOURTH REVISION

- [A.B. 317](#) Revises provisions governing the licensing and operation of certain medical facilities. (BDR 40-1034)
- [A.B. 340](#) Makes various changes concerning the acquisition and use of opioid antagonists by schools. (BDR 40-849)
- [A.B. 430](#) Establishes a family home visiting system to provide support to new parents. (BDR 38-1001)
- [A.B. 469](#) Revises provisions governing billing for certain medically necessary emergency services. (BDR 40-704)
- [A.B. 471](#) Revises provisions relating to supported living arrangement services. (BDR 39-178)

WORK SESSION

- [A.B. 66](#) Provides for the establishment of crisis stabilization centers in certain counties. (BDR 39-486)
- [A.B. 150](#) Authorizing certain adopted children to enter into an agreement to receive services and payments from an agency which provides child welfare services. (BDR 38-453)
- [A.B. 232](#) Makes various changes to provisions governing hospitals. (BDR 40-158)
- [A.B. 252](#) Revises provisions relating to providers of community-based living arrangement services. (BDR 39-656)
- [A.B. 339](#) Revises provisions relating to wages paid to certain persons who participate in job and day training services. (BDR 39-104)

If you cannot attend the meeting, you can listen to it live over the Internet. The address for the legislative website is <http://www.leg.state.nv.us>. For audio broadcasts, click on the link "Calendar of Meetings."

Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Assembly Committee on Health and Human Services at (775) 684-6734.

(R#) Indicates the reprint number of the bill/resolution being considered.

PLEASE PROVIDE 20 COPIES OF YOUR DOCUMENTS.



Matters continued from a previous meeting.

Public comment.

Unless waived by the Chair, proposed amendments, handouts, written testimony or other documents should be submitted electronically in PDF format to the committee manager at AsmHHS@asm.state.nv.us 48 hours before the meeting day.

Proposed amendments must be submitted in writing to the Committee along with the sponsor's name, contact information, and the intent of the amendment.

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