

ASSEMBLY AGENDA  
JOINT MEETING OF THE ASSEMBLY COMMITTEE ON JUDICIARY  
AND THE  
SENATE COMMITTEE ON JUDICIARY

Day Monday                      Date April 1, 2019                      Start Time 8 a.m.                      Room 4100\*  
Room 4100 of the Legislative Building, 401 S. Carson St., Carson City, NV.  
*Videoconferenced to Room 4401 of the Grant Sawyer State Office Building, 555 E. Washington Ave., Las Vegas, NV.*  
*Videoconferenced to Room 102, McMullen Hall, Great Basin College, 1500 College Pkwy, Elko, NV. Until 11:30 a.m.\**

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**\*Please note room change and videoconference to Elko (ends at 11:30 a.m. for classes)**

**SECOND REVISION**

Hearing for [A.B. 291](#) will start at 8 a.m. and end for floor session

[A.B. 291](#)                      Revises provisions relating to public safety. (BDR 15-759)

Hearing for [A.B. 153](#) will start at 6 p.m. when the joint committee reconvenes

[A.B. 153](#)                      Revises provisions governing the storage of firearms. (BDR 15-119)

Public comment.

Matters continued from a previous meeting.

Possible work session on measures previously considered.

Proposed amendments must be submitted in writing to the Committee and must include the sponsor's name, contact information, the intent of the amendment, and the bill or resolution number.

Proposed amendments, written testimony, and other documents for the record must be submitted electronically in PDF format to the committee manager at [AsmJUD@asm.state.nv.us](mailto:AsmJUD@asm.state.nv.us) no later than 12 p.m. the business day before the meeting unless waived by the Chairman.

Letters of support or opposition for particular measures should be directed to the individual members of the committee and are only entered into the record upon the request of the Chairman, or if the letter is read verbatim as testimony during the committee meeting.

*If you cannot attend the meeting, you can listen to it live over the Internet. The address for the legislative website is <http://www.leg.state.nv.us>. For audio broadcasts, click on the link "Calendar of Meetings."*

*Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Assembly Committee on Judiciary at (775) 684-8566.*

*(R#) Indicates the reprint number of the bill/resolution being considered.*

**PLEASE PROVIDE 40 COPIES OF YOUR DOCUMENTS.**

